
"A DIFFERENT JOURNEY TO THE SAME END"

## Icebreakers

## Celebrate Their

त्र46 1 ITP Pirst Anniversary

# HAPPY BIRTHDAY 

LONDON: This weekend Icebreakers are celebrating their first anniversary. This outfit represents the first-and still the only-radical attempt to reach the more isolated members of the gay community in a direct and straightforward manner. It consists of a group of gay men and women who operate a telephone service every evening of the year. Gay women and men who feel isolated or have problems are invited to call in and talk these things over. This time last year Icebreakers consisted of half a dozen enthusiasts; today there are over 30 men and women involved.

The concept is a direct result of the thinking and activities of the Gay Liberation Front which, iwo or three years ago, established Counter-Psychiatry Group. One founder member explained: "This group had been ulked and felt that the time had come to do something practical. So the group split up. One section began work on a pamphitet and the rest concentrated on the possibility of starting some kind of help agency." The pamphlet was published: Psychiairy and the Homosexual was, justifiably, a great success. The idea of Icebreakers was conceived and announced at a meeting of Camden GLF and a number of individuals joined the group Then came the really ereat problem of find ing a suitable room with a relephone. One South London GLF were brought into the picture. "It was, after all, in their territory and we felt-quite rightly is it turned out that much of our support would come from them." And it did. The telephone service west into opertion on May 10, 1973.
No Politics
Icebreakers do not preach politics to the people who phone in; nor do they make any attempt to involve them in political activity. The chrracteristics atl individual Icebreakers share are: that they are all homosexual men and women who are glad to be gay; that they are conscious of society ${ }^{\text {s }}$ general oppression of gay people and wish to try to remove this through practical and political action; that is not expected that individuals who call in will share this outlook -or even come to share it-but Icebreakers cannot see how truly positive help can be given from a posio tion which willingly supports gay oppression in any of its forms

This means that teebreakers do not aecept that every gay with a problem relating to gayness should see a psychiatrist or any othe disinterested expert: the counsellor/client or suppliant/authority structure is entirely avoided. The fact that the person phoning in knows (and sometimes demands further
reassurance) that the person he or she is talking to is gay themselves instantly subvert this false position and is proving an extremely valuable asset to the overall function of the outrit.

Another point about lcebreaker attitudes worth emphasising. The underlying phiosophy sugeests that the individuals involved can provide a consistent understanding of the different positions of the people who telephone. So no one will ever be made to feel put-down, peculiar or unorthodox if they by society at large. The be seen in this way by society at large. The transvestite and the philiac, the bisexual, the married gay-man of woman-finds a direct, understanding response.

## Projecting Confidence

Different people will estimate the success of an outrit like Icebreakers in different ways. To some the number of calls received will
adequate. Others would demand some adequate. Others would demand some tangible evidence relating to individuals rather like a 'before and after' advertisement The latter is impossible to provide. Icebreakers make no pretentions to lonj-term counselling or befriendins. A caller's prohas, of course, the option of concluding the dialosue whever he wants to) and in this way probably put into perspective for the way probably put into perspective for the
caller. Confidence, optimism are projected and as many altemative solutions, or ways of looking at the situation, as possible are suggested. Instructions, injunctions, directions are avoided. With enough ideas and information at his disposal, the caller can mostly settle his own difficulties.

The main aim of Icebreakers is for callers to use the outfit as a stepping-stone into the gay community. The whole range of gay organisations and heiprui peopie and place problem (medical for example) they are directed to whoever can best help. One Ice breaker explained: "People will present us with a particular problem, or will tell us the aspect of their problem they feel we can best help with. We do not use this as a way in, as an excuse to try and sort their whole life out. They may have other difficulties, but they are not our prime concern. We are interested in introducins people into the gay
community. Consequently we may spend a community. Consequently we may spend a ot of time with certain people."
Over a 43 -week period, from 10 May 1973 calls. Of these, 1293 were new callers (the rest were people who called back a second or third time). Of this number $15 \%$ were from women. From another period that has been studied ( 10 May 1973 to 16 August 1973) $10 \%$ of the callers stated they were married (some other callers may have withheld this information) and of these, $11.6 \%$ were men and $4.3 \%$ were women. In this periodalso, $39.9 \%$ of the callens were in the $21-29$ age broup, and $20.2 \%$ in the $30-39$ age group. and the under-18s represented 6.99 . (Cils. incidentally are logeed simply with nothing that would identify the caller. This process is essential so that lcebreakers know what each other are doing, and if someone calls a second time the original advice can be referred back to).
Calls Increasing
The number of calls has increased during the last few months, and continues to increase. and this is dependant on people hearing abou Leighton mentioned Icebreakers in the

## Rudolf and friends

LOS ANGELES: Rudolf Nureyev is making the best of his sprained left leg. Off stage himself
he can take thinse essy a bit more he can take thingsesy a bit more- And that, it seems, is precisely whet is doine At least according to the Daily Mail who report his attendance as guest of honour at another ballet in Los Angeles. The evening endeat (as all such evenings are inclined to.do) at a supper party at Malibu down by the Pacific foam Whilst Nureyev was a central attraction, his attractive lady-friend caused almost as much


## Editorial \& Letters

GAYNIEWS Number 46
Amoment's thought
Allen Iane is to be applauded for its decision to publish the first British paperback edition of Dennis Altman's thoughtprovaking book Homosexuel: Oppression and liberation. At the same time it must surely be a matter for sume regret that Britains themseives appeario have adiderser on of sexism. We still await a Gay Liberation 'Bible' written of sexism. We still aw
from the British angle.

Leaving aside, for the moment, natiunal traits extending beyond the confines of sexuality (the French left wing intellectualism, the American liberatiunist uutput), what there in the British gay movement that precludes a wort
while contribution to gay iterature?
Group identification is essentially along iwo different paths. First there is Campaign for Homosexual Equality For members of this organisation essential infurmation is provided in figures - the number of homosexuals, the numb of arrests made by police, membership lutals and the cust of running a reform campaign. Written output generally akes the form of administrative documents, or discussion papers for group decision. The bureaucratic approach must always win over the intellectual in such a set up. This is no a criticism but a recognition that in such an urganisation intellectualism has little or no meaningful rule to play
The second movement which provides a group identification is the Gay Liberation Movement (takinglthis to embrace GLF, Gay Marxists, and many college Gaysecs). It was the American equivalent of this muvement which engendered the Altman book. And it is from the British Gay Lib that we might reasonably expect currespunding
British contributions. Such expectations are likely to be British contributions. Such expectations are likely to be
ruitiess.
The reasuns lie in the origins uf GLF. The movement the situation of the British homosexual, so much as receiving of American cultural wisdom. A similar proces as responsible for the estabiishment here of women s Liberation and the Black Panthers, neither group having tion movement can achieve any measure of success unless it is a response to the immediate oppression of those peuple hopes to recruit and liberate.
There was indeed an early enthusiasm. an excitement with the newness of the American model. But the politics the American model clearly did not serve this country. Hoose who suw this tried in various ways to rethink the ideas of the movement. Each achieved a cerlain measure
enlightenment, but always individually, never within the enlightenment, but always individually, never within
embrace of the movement. When they altempted to embrace of the movement. When they altempled to
introduce new ideas, new directions, they were received with suspicion and accusations that they were selling ou to the Establishment, to the straight left, to bourgeois ideology. Rationalism became a dirty word, and the ecstat
values of an American style counter-culture look over. It values of an American style counter-culture took over. It
was in this atmosphere of ecstasy that most people managed 0 blind themselves to the inappropriateness of the American example, with the result that GLF became intellectually arid. As yet there is no clear sign of a new and distinctively British radicalism emerging as a new and unifying force.
Many small groups are groping their way towards it, but eparately
Until rationalism and intellectualism becume respectable pursuits within Gay Lib, and are seen as having something valuable to contribute, the fog of ecstasy will continue

## Liberal backing. So what?

The Young Liberals' forthright gay rights motion passed b an overwhelming majority at their annual conference has caused a stir.
In terms of press coverage it has attracted more attention than almost any single story since the passing of the 1967 Act, even more than
alons the same lines.
Such publicity is welcome in itself, given that one of the most firmly entrenched beliefs in this country is th not only are hom
insignificant one.
But there are dongers in the resolution. In their demands for homosexual education in schools they are taking on one education committees are terrified of making changes. Politicians steer clear of issues which affect children simply because they don't want to bum their fingers in the fires of parental indignation. Even the schoolteachers trade union The task must of course be tackled. Sex education. The lask must of course be tackled. Sex education mus sexuals. But the price of failure would be to confirm he masters and their assist miss in the belief that homosexuality is a taboo subject for children. The Young Liberals must make very sure of their eroundwork before embarkins on this campaign lest they make the fight even more difficult for the gay organisations already working on it.

## Your

 Letters


Spitefully Negative
S\& Hich

| Doar Gay Naws. <br> Wearing my hat as editor of Ovorum. wonder if 1 may be allowid to mula couple of points ebout Bill Lemmer's arich on the geypress in GN44? <br> Mr Lammer informs us that Ouorum: at 750 , is "one of the iwo cosiliest rags". 73 cosis 80 p . Over the counter Ovorum <br> is 750 . by subscripluat however it costs <br> 50. <br> Since Mr Lemmer spits equally in everyone's eve. no magasine comes off better or worse than any oiner in his grand slam. Criticism, from within and one must wonder why Goy Nows has chosen to support such a spitefully negative view of a group of strucgling megasines that are in no sense its rivals. Relating this to the recent stream of morat hypocrisy in the letters column reguvding the advertisements of some of these mugrines in Gey Nows one can remains, I firmly believe, one of the most important results of the gay move ment, but I aso believe that the more saunas, bookshops. dances, restourants exc) that emerga and are known sbout becomes for all homoserual women and men. One would not expect Goy News to indulge in meaningless stroking. bui I for ona would also like something a touch more positive than the night thoughts of Rimbeud to riang on to. Roger Baker |
| :---: |

Clear Case Of Discrimination

## Darlington


fixed at 16 . 16 is wown that whatever a pressure group asks for, its full demands are generally
partially met, an excellent example being the Reform Act and the Homosoxual Law Reform Socisty s cemands. I cannot see
what horm it will do esking for the seo of
consent to be 16. With any luck it will still consent to bo 16 . With any luck it will stil
be fixed at 18 anywoy. Parliament will no
$\qquad$ to be treated the same as heterosexuals, not
is a special cose. All we want is acceptace

## ED: :The 16 mysell.

10. If of course should be 16 in the UK

A Letter From Prison
HM Prizon
My copiew of GN, together with other
gay literature come vis the benutiful Jim H at $\mathrm{H}-$ Bookshop. li's all interesting reading.
at
bN is by fer the bett of the veriou but GN is by fer the best of the verious
pupers that 1 roceive. It is possible through papers that I receive. It is possible through
your paper to keep up-to-dere with all the

## gay orgennisations. Itm hepopy that at long lest we are able to be ourselves, and not hove

last we are able to be oursalves, and nois hove
to keep up a falso front. Maving boen away
for nine yeors now. some of the progress has amazed me. Can it bo. I wonder, that at long last people we sccepting others mithour built in prejudice? Aublications
such as yours do much to teerr down the I'm sure that meny people, non-geys, who read GN and digast what they read realise that we are not "iwo-hesoled monsters". bui
ore as besurtut es every other humen being.


## CHEreport angers reformers

MANCHESTER: There has been an angry reaction from some quarters to the report Whe Campaign for Homosexual Equality's
Working Pryy on Law Reform. King rary on Law Rerorm.
y critics, covering as it does all heterose, law matters as well as gay ones. If such complete reform of the law is to take place then it has to be done hand-in-hand with heterosexual organisations. Hasn't one of the complaints of the gay movement been up in judgment? That's what we seem to be doing ourselves.
Given the wide scope it tried to cover,
the resulting report hardly goes below the the resulting report hardly goes below the They point out that the working party met only once in the whole year since it was set up at CHE's 1973 annuat conference. The report is nowhere near the "Draft Bill" form which they say CHE has repeatedly promised would be ready for the Morecambe con--
ference. And even if it were ready, then CHE is not equipped lactically to put throuch such a huge and comprehensive sort of law. Much or the blume must rest wing out the workine party resolution setting out the working party's of CHE have described that resolution as a 'wrecking attempt'.
The end result, all the opponents agree, is from a tactical point of view totally misconceived. Some of this criticism is under-
stood to come from within the workins party itself.
At the same time, few people disagree with the actual conclusions that the report has
drawn. Many of them seem a lot more drawn. Many of them seem a lot more radical' than had generally been expected.
To be enshrined in any future lepislation, To be enshrined in any future legislation,
it says, is a principle that ony sexual activity it says, is a principle that any sexual activity legally permitted except where there are clear reasons for not permitting it on other

Consent At 16
On the thorny question of the age of consent the majority recommendation was that the should be a rebuttable presumption that should be a rebutiabie presumption that activity involving persons between the age of 12 and 16. In other words, if sex took place
with a 14 -year-old, the law would assume that the 14 -year-old had not given his or her consent, but it would be possible for a defendant to prove to the court that consent had in fact been given, and if he did prove it he would be innocent of any offence. party, in a minority recommendation, wants the whole concept of an age of consent abandoned. Since the age of criminal respon-
sibility has been sat at 12 years, then from the age of 12 , he says, all persons should legally be entitled to ensare freely in sexual sctivity of any kind subject to the principle of consent. And he continues, below the age of 12 the law should presume that consent whe not present unless it is demonstrated that it was freely given.

The working party also want 'privacy insofar as it relates to sexual acts defined to
mean that an act is done in private where all mean that an act is done in private where all persons present condone or consent to it and
where there is no reasonable cause to believe where there is no ressonable cause to believe
that it might be observed by others who might object to it. armed forces and the merchant navy should


## be chansed, making it subject to the principle

 of consent. The present nonsensical siruation underwhich homosexuality is illegal in Scotland and Northern Ireland should also be changed. But the report of the Law Reform Working Party is only one of a number of reports and documents cont
rerence papers.
The main mailing has now sone out to the 600 or so delegates attending Malvern. A second mailing of the sent out at the beginning of May.

## Malvern Programme

The main impression that delegates have is of an extremely vaned and well-organised praise for the efforts of Wallace Grevatt and his working party, on whose shoulders the organisation has fallen. They have recruited speakers from France, Norway and the United States as well as familiar faces from this country. Guesis, as reported in recent sues of Gay News, will include Kim Friele From Norway's Forbundet, Marc Daniel from France s Arcadie, and Rictor Norton, a reguia from the States. Enelish faces include Graham Chapman of Monly Py thon fame, Dr Martin Cole, Rose Robertson, and most recently announced guest, Ruth Addison, chairperson of the Young Liberals-invited after the Young Liberals' recent vote in favour of s


Many of her Young Liberal colleagues may well be there to hear her as the orga have made a special effort this year to Last year it was felt that there was not a strong enough youth contingent, so this year there is subsidised accommodation and a reduced registration fee to bring the cost of
the conference within the reach of students. Whe conference within the reach of studthts. Wallace Grevatt says he is delighted with
response he has had. So far about 150 response he has had. So tar about
students have taken up the special offer. He students have taken up the special offer.
also told Gay News that he had been very encouraged to find that about a third of encouraged to ind that about a third o Local Reaction
Down in Malvern, the organisation ran into a little trouble with the local Post Office. They had applied for a special local postal franking on all Malvern letters during the conference period. But the Post Master of Worcestershire refused. All frankings, he tol the organisers, had to be completely un controversial.
On the positive side, CHE have found heipful friend in Mr Cave Brown-Cave,
manager of the luxurious Abbey Hotel wher many conference delegates will be staying. He has had one or two local residents complaining to him about his decision to allow homosexuals to use his hotel, but he made it quite plain that he was happy to accept anyone as a guest: "so long as they are respec
able, it doesn"t matter whether they are able, it doesn't matter whether they are homosexual or heternsexual." Mr Brown-Cave is aso making three public rooms in the hotel available to CHE for conference business sessions, fringe meetings
and a late night revue which is being put on Main business of the conference will be conducted at the Winter Gardens.
If you have not registered yet, you Grevatt. It's later than you think. May 24th is opening day.

## Happiness is

LONDON: The London Ëvening Standard reports a man writing a letter of application to a Southwark social club saying "I am 54 and happigy unmarried."

## Fleet Street siren wails

LONDON: Fleet Street's most highly paid (for 'high read 'over'. perhaps) woman journalist, Jean Rook of the Daily Express shrills in anguish at the thought of her offspring being taught anything that doesn't appear in Noddy books.

What triggered her fit of the melodramatic vapours was the Young Liberals" suggestion
that chiddren should receive sex education. that children should receive sex education. At present most are only told about hetero-
sexuality. "Lay one finger on my little son's sexuality. "Lay one finger on my little son's
innocent mind-not to mention his hopefully helerosexual body - and I'll tear the lovely
lot of you limb from tily-white limb." In lot of you limb from tily-white limb." In other words, zay children should be discriminated against right from the cradic.
need to wait until they are adolescents or even young men and women before you start queer-bashing-just make sure that you only provide education for her het kids and leave gays in total ienorance.
The Rook Education Philosophy could be extended into other fields perhaps. Charchill
History of the Second World War could be History of the Second World War could be edited so as to obliterate any reference to disapproves of Political studies would omit disapproves of. Political studies would omit Labour Party might have very, little chance Labour Party micht have very little chance with atlases published by the Rook Publict tion Corporation which had blue sea marked in place of countries she disapproved of. She also plays the old trick of portraying sill the Young Liberals who voted in favour of sex education as homosexuals themselves a ploy which was used by anti-pays at the beginning of the dark sixties. Fortunately it doesn't work any more. The general public isn't quite as hun
the Express But what describes some of her closest and best friend as "queer as a 40 p piece."
The other side of that 40 p coin is given Marje Proops in the Daily Mirror. Marje applauds the 'Youns Libs' stand for a more open-minded attitude to those

members of society who are still made to feel ostracised by those who call themselves norma'
She mentions, too, the countless letters she gets from boys and eirls (please note, Rook) with secret fears of ever being able to love anyone other than a member of their own sex. And why do they fear loving someone? Because of the endiess torrent of abuse that
gay-haters.
People who think of homosexuals as a handfull of odd queers, says Marje, are "stupid and ignorant ostriches. "Which may induce a fine case of ornithological schizophrenia in Jean Rook

## Young Liberals stand firm

LONDON: Ruth Addison, recently reelected Chairman of the Young Liberals, claimed after the conference that the YLs had been flooded with letters of support
from all over the country backing the YL's from all over the country backing the YL's
demand for sex education to include teaching demand for sex educa

- Adverse reaction to our demands has come from some liberals. Indeed, there have been cases of Liberal Party members
resigning because of it. But the YLs believe resigning because of it. But the YLs be
that they are well rid of these people." hat they are well rid of these people."
Ruth Addison announced that the are drawing up a black-list of schools where the sex education discriminates against homosexuals and conditions children into believing them to be deviants. The YIs intend to rectify the situation in such
schools by handing out leaflets to the children stating the true facts of life and by encourag education from their teachers. "We realise that many schools will refuse such demands. In such cases our campaign will become more militant - with picketing of the schools and LEAs and with children boycotting the sex education lessons. Ruth Addison is also demanding from the Home Office an explanation for the automatic reporting of teachers, policemen and clergymen convicted of homosexual
behaviour.

bethe as

The assumption behind this is that such people are not fit to come into contact with
people whom they might influence, and this phows blatant bias and discrimination shows blatant bias and
towards homosexuals."

## New centre flourishing

LONDON: South London Gay Liberation Front tells us that in the first four weeks of operation literally hundreds of people have passed through the door of Brixton's Gay without people arriving for information, advice, offers of help eic, but most have just popped in for a cup of coffee and a chat
Some nights the coffee bar has been packed Some nights the coffee bar has been packed
to bursting and they hope to bring the back to bursting and they hope to bring the back room into use soon to relieve the pressure.
It all proves the need for non-commercial places that don't rip people off and places that don't rip people Centre open as many hours as pcissibic. place for their activities. and the first social event to be held in their cellar is a joint event to be held in their cellar is a joint
party with the "Women"'s Place" which is party with the Women s Place which is
next door. This will be just a party for the fun of it, and even heterosexual men will be invited!
The telephone is now installed, and the
The neighbours are mostly very friendly and the worst hostility has come in the shape
of a stone thrown at the window from a of a stone thrown at the window from a
passing car. One shopkeeper started a petipassing car. One shopkeeper started a peti-
tion against the Centre, but it appears that thon against the Centre, but it appears the
he was so disappointed with the response that the petition seems to have fizzled out. The regular Wednesday meetings of the South London GLF have been transferred
to the Centre from the Owal House and haw to the Centre from the Oval House and have
been taken up with drafting the Election been taken up with drafting the Election address for the three Gay Lib candidates who
are standing in Tulse Hill Ward in the council are standing in Tulse Hill Ward in the council elections. The Centre is the Central Committee Rooms for the campaign and lots o
wanted particularly for canvassing.

Future Wednesday meetings will discuss the draft syllabus for a projected gay studies the draft syliabus for a projected gay studies
course at a London Adult Education Insticourse at a Lond
tute next year.
The Gay Community Centre is at 78 Railton Road, London SE24, and is open
daily from $7-11 \mathrm{pm}$, Saturdays $11-11$, and

## Latest blackmail attempt

Lictim of a blackmail attempt, prosecuting counsel told an Old Bailey court.
On trial was a 21 -year-old man named Norman Price, accused of demanding money with menaces from Lord X . Price, an Australian, came to England and joined the staff of a Knightsbridge sauna as a masseur. It wa there he met Lord X , and following their
meeting they madelove, both at the sauna meeting they madelove, both at the sauna apparently deeply involved with the young man.

But the relationship went sour when make me 80 to the newspapers for the money

## story.

${ }^{11}$ am desperate enough to destroy the
both of us in fames of scandal." The pect took the letter to the police the next day and Price was arrested. At the trial the judge ordered that the peer, middle-aged and married, should be referred to as X to protect his identity. But he managed to get in a few personal opinions about the man's "weakness", and added a snide comment unpleasantness."
Price was found guilty and sentenced to three years imprisonment

## Icebreakers continued

London Evening News, when dealing with a problem letter from a married homosexual, the number of calls rose sharply -and most of them were from married homosexuals. In the three-month period under analysis, the number of calls from women was
unusually low Many Icebreakers feel unusually low. Many Icebreakers feel that
the service could be more successful as far the service could be more successful as far as women are concermed, but with more girls
joining hopefully this situation will improve. of the total number of calls logred, transsexuals represent $.7 \%$ and transvestites $5 \%$.
Apart from answering telephone calls, cebreakers have initiated a few subsidiary ctivities. Perhaps the most important is mall, weekly get-logether intended for people who phoned and the Icebreakers who
spoke to them. These are small in 0 armal pooke to them. These are small, in forma gatherings and in no sense an on-roing gay nervous to so to: CHE or GLF meetins, Dervory io $e$ an icebreaker will artange meet him or her alone for the first time. Transvestites and transsexuals can be referred to a supportive group. Icebreakers also deal with Gay News's Troubled Waters column.
Icebreakers tries to avoid as much bureaucracy as possible - not just because it lends to divert energy from things that matter, but aiso because it isn T much fun. a discues policy and sutudes 10 are nise odiscuss poicy and atiwudes, iolorganise is also a simple and fair method of choosing people who come slong wanting to be icebreakere: As with ell graes-root, volunteny ay outfits, money is a regular probiem, though all expenses are pared to the absolute minimum and tend to concentrate on pro. mises, the telephone and printing.
To celebrate their first anniversary, Ice breakers are hosting a benefit disco in the near future, detais a be amnounced late Alr door takings will 80 directy to ice-
breakers. If everyone who has telephoned during the past year and everyone who has writen to Troubled wster tums un it should be an evening to remember.
And a reminder: Icebreakers: call 01-
2749590 every evening from 7.30-10.30p

## Gay darts

 PORTSMOUTH: On Tuesday, May 28, there will be achimenke dar minchster's Gereen Man. Drag or fancy dress optional. All Portsmouth dragsiers welcome. Coach departs for Winchester from the Bulmoral, Lanport Terrace, at 7.30 pm sharp.
## The trouble with Cara

BELFAST: When the Belfast Gay Liberation Society set up Carn, a gay phone service, at Society set up Carn, a gay phone service, at
the Students Union in Oueens University, few members realised just what a need ther few members realised
was for such a service.
The telephone went into action at the The telephone went into action at the
beginning of April, and very soon Gay Lib was receiving up to a hundred calls a day. Calls came from as far apart as Cork and Cullybacky, some people even ringing at 8.30 in the morning.

Most of the people who rang, said Gay Lib, wanted to meet and talk with other
gays. They were told about the Gay Lib meetings held every Thursday at 8 pm in the Students Union building at Queens. Others wanted to meet a few gays in a more private be put in touch with other eay people they be put in touch with other gay people they hight, the service was coping with a hundred alls a day: phone calls jammed the switchcoard in the Students Union for hours; the necessary mampower was ust not available. So Union president Alistair MacDowell put his foot down. The Students Union could ot be used by Cara any more it was dis upting the other activities of the union. The decision angered a number of gays, ad telegrams were sent from England proNational Collem of Education Gay Piahts Campaien phoned Gay News. It was crazy, in his view, to shut the service down. What Mac Dowell was saying, he claimed, was that the service had been unsuccessful the unio would have continued running it; but since it was very successful and Gay Lib had proved the tremendous need for it it was to be
ound up.
But Belfast Gay Lib says that the Student Union has seen the need for the service, and
it is trying to find premises for Cara in the it is trying to find premises for Cara in the can be operated as soon as possible. National odies such as the Campaien for Homosexual Equality, the Colleges of Education Gay Rights Campaign, the Union of Sexual Freedoms for Ireland, the Sexual Reform Movement, and Parents Enquiry all expressed support for the service - the only one of its kind in Ireland
Until an office is found for Cara, the Service can be contacted by writing to Cara, Queens University, Belfast. All letters wil be answered say Gay lib, and all leters be freated with absolute confidentiality.

## Gay Newn Mail Onden

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CRUISING - Gerald Walker
A SOLDIER ERECT - Brian Ald
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120 DAYS OF SODOM
JULIETEE
USTINE AND OTMER WRITINGS - MARQUIS DE SADE
JACKARANOY - LCO Madigen
JACKARANOY - Loo Madigan
FEMALE HOMOSEXUALITY - Frank S Ceprio MD
THE MILO BOYS - William Bur
THE OUEENS VERNACULAR - BrUC ROgORS .
THE SPARTACUS INTERNATIONAL. GAV GUIDE
SANDEL - Angus STowert
COCISSURE - Mordocaí Richin
POOR COOK - Campball a Conran
GRAHAM KERR COOKBOOK
NATURAL BEAUTY SECRETS - Doborah Rurlocgo
FADE OUT - Joseph Hanson
HOMOSEXUAL: OPPRESSION AND LIBERATION - DENnIS Alimion
PATIENCE ANO SARAH - I smbel Millor
I GIVE YOU OSCAR WILDE - Dpmmond Hal
A JAOE IN ARIES - Tucker COQ....
FIELDING GREY
FIELDINGGGREY 
CLOSE OF PLAY 
THE SABRE SQUADRON
THE FEATHERS OF DEATH
FRIENOS IN LOV
DOCTORS WEAR SCARLET
LAST EXIT TO BROOKLYN - Herbert Selby dr
MR MADAM - KEnneth MArlo
THE UNRECORDED LIFE OF OSCAR WILDE - RuDOT CroliCooko
Plosse send me:
Nama:
Addres:
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olus $10 \%$ p a p. for a total of E
Gay News Mail Order, 62a Chiswick High Road, London W4 1SY400
$60 p$
950

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$.40 p$
$.40 p$
$.85 p$ .....
$85 p$
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$85 p$
$40 p$ ..... $40 p$
400
8.00
42.00
300
,especially when the kitty was opened and



## Concerned with age

LONDON: With considerable panache and ome commendable plain speaking, the Compaign for Homosexual Equality's London West End Group has produced its promised broadsheet on the emotional and sexual problems of the elderly homosexual. The idea of sozting as a prody frepopl
set down some thoughts on tris figected subject arose when it was discovered, in the in the Manifesto Series of Age Concern. Emorional Needs of the Elderly and Retired hardied the subject of homosexuality in the elderly in the simplest way possible-by leaving it out when discussing emotional needs." Age Concern, incidentally, has show itself completely responsive to the idea of a dialogue with a CHE group, and welcomed
the idea of such a specialist study. Two points of sienificance are isolated rom Age Concern's original manifesto: tha of more than a brief mention, and that in working samples of old people living alone no provision was made for the existence of bachelor (gay or straight), though there was one for spinsters.

So the first point the report makes is, onicaly, a sciety at arse: hat ixty, for either sex.
The stuay group quickly discovered that has been neglected by investigators into exual behaviour-and this section is accom panied by a good reading list.
Crime And Suicide
Some disturbing implications emerge from the section on the elderly and the crimina Sratistics, 1972, Indiciable Offences, it seem that "the over-60s represent a markedly higher proportion (about $6 \%$ ) of those convicted of sexual indictable offences than those of indictable offences generally

## .75\%)." Further, the over-60s represent a

 marginally higher proportion of those convicted for homosexual offences (about 7 than those for heterosexual ones ( $5 \%$ ) Treating these stutistics with caution, the line is taken against the elderly because they ane is taken aging the eiderjy because the confirm that continued existence of sexual needs in the elderly, coupled with difficurties in meeting these needs in our societyconfirm the continued exisfence of sexual needs in the elderly, coupled with difficulties in meeting these needs in our society. the likelihood of suicide among the elderly the likelihood of suicide among the elderly factory nature of the available data. There is a tentative section on the attitudes of local authorities to gayness in homes for old people, and the report urges matrons and others involved to step ahead of social attitudes and put no obstructions in the way of a hom
women.
vomen.
homosexuals will give the Ase Concem homosexuais wiit sive the Age Concem gays see themselves and the world in which they live. Loneliness is a major problem, but also the oppression of spending a whole lifetime hiding one's natural feelings. Finally the report lists a collection of small ads drawn from the columns of Gay News and comment on each with reaism and honesty. warmily congratulated on the overall ton warmiy congratuated on the overair tone an approach to a conventional/straight organisation from a gay one, it is something of a model. There are no concessions, no special pleading, no baits for a liberal/toleran response. Gay is just as sood as straight, it
says. Copies are available from CHELIC at says. Copies
$30 \mathrm{p}(+5 \mathrm{p}$ p p$)$

Roger Bakes

## Gay tours



CANADA: Jearld Moldenhauer is a gay go-
getter with an active, together mind. Founder getter with an active, together mind. Founder
of the Canadian newspaper Body Politic and ong-time gay spokesman, Moldenhauer recently addressed a symposium at the Uni-
versity of British Columbia, Vancouver. versity of British Columbia, Vancouver. Th country one of many slops in a crossElection Coalition. Moldenhauer told the symposium that "there is so much to be
done, every group must look at its circum done, every group must look at its circumeffective way to ocus its energes.

## TheQueen'sNavy

## LONDON: We quote, without comment

 from an advertisement for the Royal Nav which appeared in The Sunday Times: And then there's the morning watch, when pernaps there's just you and a juniorsoaman on the bridge and the sleeping ship is entirely in your hands. Apart from the dim glow from the repeater compass and the situation board, the only light is the hint the Caribbean dawn-and it's then that you remember why it is that you wanted to be Naval Officer.
everyone else does." everyone else does.


## Medics think~in

LVERPOOL: Liverpool University's
Department of Pychiatry held a symposium on Aspects of Pyychosexual Problems in the Centre Hotel Liverpool from April 19-21. The symposium seemed to have been sponsored by a group of pharmaceutical firms. One firm with a stand at the symposium was offering a new wonder drug for the treatment of anti-social sexual behaviour such as exhibitionism, compulsive masturbstion, incest, erotomania and paedophilia. The high-power team of speakers covered a number of topics including genetic aspect
of sex abnormalities, disorder of sexual of sex abnormalities, disorder of sexual sexual offenders and psychiatric aspects of sterilization and contraception.
The Saturday moming session was gatecrashed by Alan Swerdlow, organiser
Merseyside Friend, who found himself amongst some two hundred doctors and psychiatrists. The first speaker, Dr M J
MacCulloch, talked about male homosex ulity. As author of 'Homosexual Behaviour Therapy and Assessment" he produced a great deal of clinical statistical information on primary and secondary homosexuality and the response to avoidance learning therapy). Dr MacCulloch admitted that his orisinal thinking that gays could be re- his original thinking that gays could be remain efforts now were directed towards helping people come to terms with the fact that they were gay, in the case of what he calls primary homosexuality. But he did confirm his belief that there is a case for aversion therapy in anti-social deviant Dr FE
Dr FE Kenyon of Oxford talked next on female homosexuality. Thouch he ireated
the subject sympathetically, he did not seem the subject sympathetically, he did not see
to realise that, first, gays are not simply
consider themselves to have a mental disorder. Dr Kenyon admitted that the sampling or most surveys included very few non-patien ubjects and he also mentioned the growth of self-help organisations which could
useful to doctors as referral agencies.
useful to doctors as referra asencies. by Mr H Francis, a leading zynaecologist whose thinking was right up to date and compassionate. Gender identity (the awareness at the age of perhaps 3 or 4 that ' I am girl' or 'I am a boy'), gender role (discovered in adolescence) and sexual identity (what the midwife decides from what she sees) were all fully discussed, and he wamed involved from a medical and sureical poin nvoived irom a medical and surgical point
of view in helping transsexuals. The female psyche trapped in a male body, was how he described the condition.
Following on from the delivery of the which the point was raised as to how many referrals for aversion therapy were from tatutary bodies. Dr MacCulloch said that there were very few, and of those that there were, some
Alan Swerdlow of Friend pointed out as a member of the gay community that little had been said about the emotional needs of the homosexual person-loneliness, isolation discrimination and the need for love were perhaps the main causes of people contacting bay organisations. He suggested that if any octors or psychiatrists present wanted to contact "happy, proud homosexurf" they Fould get
A display of Friend posters and literature and CHE leallets was available and a stack of
handouts were quickly taken by the delegates

## Mystery sin mecca

LONDON: "Homosexual haunt' to be demolished-shouted the headline in the Wood Green Weekly Herald at the news that Haringey Council have decided to pull down a Noel Park public convenience.
The decission followed a strange story of complaints by local residents to the police, to the local newspapers and to the council itself. The story opened with a letter to the Wood Green Weekly Hegrald describing mysterious men hanging around in the alley-way outside
the convenience. These shadowy creatures were, according to the writer, lingering loo were, according to the writer, ingening
outs posted to wam the occupants of the cottage of anybody approaching. There were stories of young children being chased home by these men. Residents demanded action. Alerted to the Menace of Noel Park, the local council had fitted a heavy mortice loc to the coltage door, and the convenience were locked up each night at 6.15 pm .
But this did not deter the loiterers. Twice the lock was broken, and on a third occasion when they wanted to get in they took an
axe to the door. Wondering what kind of Gay Nirvana we had stumbled across, what wild happenines went on there that frustrated gays took an axe to break down the door
locked against them, we eagerly pursued the tory. But we found that nobody really knew what was going on. A local resident had claimed that the men of darkness were homo
sexuals. But then someone else had claimed that a porn merchant was operating from there. Mr John Heron, retiring chairman of the Noel Park Community and Tenents Asociation, said that in fact no one knew
exactly what was happening there. He told
us about two other rumours that we hadn't heard-that the cottage was being used as a 'pay off place, or altematively that it was a drug centre.
So what had the police discovered? "Police ... have kept the toilet, off Pelham Road, under observation for many months, how many drus pushers, pom mongers payers-off or homosexuals they had arrested in that time, we phoned Wood Green police station to be told that "no arrests have been made in that area.

All that we managed to discover, it seems, is that when it comes to a choice of headlines between drug-pushers, porn-merchants, crooked paymasters and homosexuals, then homosexuals sell more newspapers every tim committee which ordered the demolition says that there are alternative lavatories 400 yards a way. But a word of warning-there is a rumour that they are the headquarters of
the local press corps, and retired editors with the local press corps, and retired editors with green eye
outside.



## Too many homosexuals

SLOUGH: Bill Harrison, mine host of The Grapes public house in Slough since February gusting. In fact he fled from his last pub in Reading because of a busy cottage outside the pub.
So when Windsor and Slough CHE approached him to ask if they could hire a room for their meetings they got a chilly brush-off.
Gay News asked Harrison if he could
identify any of the members of the CHE identify any of the members of the CHE
group as those 'disgusting' people he had group as those 'disgusting' people he had
seen in Reading. No, he said. So why had he seen in Reading. No, he said. So why had he
turned them down? He read to us from the Windsor, Slough and Eton Express in which one of his deathless quotes is printed. "If I had given them the room I wouldn't have
any customers left. In no time at all these any customers left. In no time at all these
people would be coming down from the ro and mixing in the bars." God, how shocking. Mixing-and in public too! "And soon the place would set a reputation for miles
around." (Not for hospitality it won't).
Departing from the text of the Express
report, Harrison said it was the numbers that report, Harrison said it was the numbers th
worried him. "Sixty or seventy of them,"
he continued in tones of muted horror.

He admitted that he has one or two home his public house, he thinks he has sexuals nowadays.
Robin Warren, convenor elect of the CHE group, told local reporters that they had had very good relations with pubs in Beaconsfield. There had never been any trouble. But he didn't have much time for pople like Harrison:

Those who think there will be a Roman orgy when two or three homosexuals get
ogether are being silly. We haven't got time to be bothered with people who have these

## ALL GAY WOMEN SHOULD READ

## DAPDHO

REGULAR MONTHLY MAGAZINE (40p inc posi)
BCM PETREL, LONDON WCIV $6 \times x$

## Gayness

## Page 6 <br> Troubled Water

 are welcome to use this servich. selected from the many received each week.
Every correspondent receives a personal rept Eon as possible; both letrers and replies published
may have been edited slightly. Unless specifically mentioned in the column, we cannot forward
letters from readers to the writers who present etters from readers
their problems
62 atters to Dept TW Gay Nems. Send your letters to Dept TW, Gay News,
2a Chis wick High Road, London W4 $15 Y$.

## After Some Muscles

I om turning to you in the hope that you con help
me ower my problem. I om 16 , neorly 17 , and ot o
school in the country. I om coptoin of the Ist school in the country. I Om captain of the ist
$X V$ rugby team ond love the gome wery much.
help me with rugby in perticulter ond sport in general I want to toite up welght iraining and oody bulling, but our games master is deod agarm
this ond says you just end up musclebound. What
I want to do is get in as much troining during the nolidays as 1 can, but oll the gyms are too
expensive for me. Could you pur me in touch with anyone who ls a body builder who has his own
weights and would be willing to train me or cooch me during the school holidoys? P.R. London N1O -We consulted some of our sportiag Iriends abous this, notwhly a weight-training ru perplayer. Youl after. Certainly going in for a sort of M. Universe
routine isn't going to help your ruger much, but weight-sraining and body-building are both exce at the right age, but careful tuition is necessary. We sugrest you contact the National Amateur Body Bullding Association in London, also find our if the ILEA run any suitable courses. You
aren't specific about where you would be (countny or London) and when, so if neither of these source:
s helpful, we can pyi you in touch with an indi-
idual who would sive you private coaching

## A Travel Hazard

I wes in Morocco in November of hase yecr and 1
 i wos infected by this paricisiter boy as te had been monihs. This was the first occosion I had con NSU ond I wes successfully treated with ontiblotics at St Thomes's Hospltal. I om contemplating wriling to the boy asking him to get treatment.
However, I would like to know, II the bay did the is poor. Also I am rather lomonont of the legen as he is poor. Also am rether lomonant of the
situorion in Morocco abour 17 -yeor-ald boys
induloing in homose xual activity. It may not be necessary 10 write G. London SW riend at all. NSU is so-called because a specific cause is unknown. It is not a venereal disease in
the same sense as gonorrothea and is not caused by picking up an infection. It seems to happen spontaneously, even to monogomous men. All
that anyone seems able to say for certain is tha NSU is caused by sexual activity and since this was your first experience for some time, then the
acrivity itself probably caused it. If your friend did 80 to a hospital for a rectal examination is is irtually certain that nothing would be discovered
hat could be cured. There are clinics in Morocco's larger towns and they are free, but they fust give
one shot of penicillin and there is no follow-up. As a result, there are a lot of half-treated syphilitic in Arab countries. Arabs are pretty emphatic that
the Moslem religion, and hence the law, is very the Moslem religion, and hence the law. is very
strondy anti-py, regardless of age. A lot of blind eyes are turned, but there has been a considerable purge in Tangiers in the last iwo years, with some
nasty scandals involving Europeans, so we would nasty scandals involving Europeans, so we would
not advise you to commit anything to writing You also say in part of your letter that you intend to bring she boy over to England for a holiday thit
year. It mould be a good idea to have him checked for possible infections when he arrives, and before

## Above Board?

in the Services column of GN, I hove seen on atvert: "Young psycholowisf. ..." end wondered consultestion with such a person is luse whes I need, bul om rother apprehensive obout comulting my own GP for obvous reesons. Ol course, a gey prychologtss would or ideral, but !

- lcebreakers do not, generally, P.J. Gloucestershire - icebreazers do not, generally, recommend indi-
viduals to pyychologists or psychiatrists since the problems experienced by zay people are due to mental malfunction. Nos can Io sebreake internal, the task of 'retting' people who advertise in Gay
Avws. We also feel that the amount of asslistance a Avews. We also feel that the amount of assistance a
psychoioglist can give to gays depends entirely on Isolation

Things hove become incrreashaply bod for me recently, and so I thoughe that I would rry to sell
you my problems. All my Iffe I hove felt inferior, not mony girl-riends etc, but obout sir yeors ogo
oboy moved up this road ond wery soon we hod


Here we are again
In an attempt to dazzle you into not noticing that we currently have no option but to use ordinary newsprint, from this issue we'll be the time of writing, it is also planned to the lime of writing, it is also planned to
brighten up the inside of the paper by making brighten up the inside of the paper by making
use of colour on the centre spread. And as use of colour on the centre spread. And as
the basic cover design has remained unchanged for almost a year, this edition of GN features for the first sime our new logo.

## E5 Paid For Cottaging

GN is pleased to announce its first amateur photo-
raphy comperition. All you have to do is take a eraphy comperition. All you have to do is cake a
picture of a magnificent cottage. Two factors will be taken into consideration when luoging the the print. First prize is $£ 5$, and runners-up will Ene $\begin{aligned} & \text { Entries }\end{aligned}$
Entries shduld be no smaller than $6 \mathrm{~K}^{\prime \prime} \times 8 \mathrm{~K}^{\prime \prime}$,
in black and white only, and they must reach us in black and white only, and they muss reach us
later than Monday, ist july, 1974. The entrants' armes and addresses should be printed in block capitals on the back of the photographe sens in and the winning entries will be publishes in GN. Competition, clo Gay News, 62 Chiswick High
Road, London W4 ISY. They cannot be returned. GN In Dublin
Wembers of the editorial team will be visiting, Dublin in the middte of fuly to carry out GN's
first news feature outside of Brizain. Apart from Investigating the local ger scene, we hope to inter-
view leading public figures, ic politicians, mombers view leading public figures, ie politicians, mombe
of thurch, hightanking poliee officers, etc.

Classic Gay Movie On TV Until 1962, homosexuality was $4 b 00$ as far as the
British film Industry was concerned. But in that British fictim industry was concerned. But
year Victim appeared and for the firss time in this year Victim appeared and for the first time in this
country, feature film sympathetically approached the sublict of gay ness. Public opinion is a degree more toierant nowadays, but back in the sixues
took considerable courag; to make such a movie, and when released, Victim was lustiflably acclaime as being ahead of is time. Even today it remains soleration and acceptance, and is regarded by many people as a classic gay movie. Younger homosexuals may also learn to understand a littie more the
attitudes of some older gays by sparing the time

The fitm's matn theme was an appeal for the
reform of the dreadful state of the law prior to the 1967 Sexual Offenses Act, and although you need anly read the news section of this paper to realis the necessity for improvement in the law, the a burden for gays as it was in the fifties and the early sixzies.
Starring Dirk Bogarde lin one of the finest and most exacting parior mances or his carcar), Sylvia by Basil Dearden, the film was recently screened by Thames Television. It was regrettiable that on the
ume day is was shown, all homosexual men in same day is was shown, all homosexual men in
London were insulted by a thoroughly tasteless London were insulted by a thoroughly iasteless
anti-gay cartoon published in the Evening Stendard anti-gay cartoon published in the Evening stencord
As I mentioned earlier, times haven't changed that much.
Victim has previously been shown by a number
of resional companies and if you haven't seen it or of resional companies and if you haven's seen it or
would like to do so again, it's well worth looking out for, or pestering your local commercial channel

## Your Contributions Invited

## May we remind readers that we invite them to

 contribute news items, arricius, comment, sho photographs, etc, in fact anything they think would hit into the overall format of GN. Gay organisations and yroups are especially welcome to send inmaterial for publication, so why not let us kno material for publication, so why not let us know eic. Personal reflections from older readers particularly interest us 100
It is important to note, though, that you should al ways keep a copy of anything you submit, and if
you want your manuscript etc returned, a stamped you want your manuscript eiddressed envelope should be enclosed. Also, short st
words.

## Guide Delayed

## The publication of GN's Mini-Guide has bean

 The publication of GN's Mini-Guide has boendelayed for a white because our former printers have gone our of business. Althougt hour new printers cannot take the job on, it should not take
100 long to find someone else to carry out the wor too long to find someone else to carry out the wor
Any further information readers may care to send Any further information readers may care to sen
in during the next few weeks will not be included in the guide.

The Invisible Photo
Some readers probably wondered what happened to the photograph that was credited on the un-
illustrated cover of GN 45 . For the firss time in GN's existence, we had to 'hold the presses', and replace our original cover story with the news abou the paper's triumph at the Bath obscenity tria. Incidentally, all the photos that appeared on the
centre papes in the last issue were by Baron Wilhetm Incidentally,
centre papes

## Dates And Deadlines

The next issue of Gay News (No 47) will be
published and available on 23 rd May. Details of published and available on 23 rd May. Deraiks
advertising deadlines and copy dates for that edition can be found under the credits section at
the bottom of this page and at the betinning of the the bottom of this page and at the beginning of the
personal Ads columns on Page 17 . It is important Personal Ads columns on Page 17. It is important
to refer to these dates to avoid disappointment, as to refer to these dates to avoid disappointment, uney wires.
schedules.

## Aches\&Pains


 they used to be, it is still true that a lot of gays
are reluctant to discuss their particular problems
with their local GP. For this reason, and because gay problems may be of general interess to our If you have any medicil our own resident doctor. If you have any medical problems which you
think are related to a gay lifo-style, please send them so Aches \& Pains, c/0 Gay News, 620 Chiswick Hish Rosd, London W4 ISY, and we will print them and the doctor's reply. Please keep your letters brief and to the point. The doctor has their letters printed, if a stamped, addressed envelope is enclosed. State CLEARLY if you do
nor want your letter printed. Naturally, all corres-
pondence

## Yourlpaper NeedsYODII

## is leaving us 10 go 10 German and we

 urgently require a man or woman to rake her place. The job entails shorthand and ryping. keeping the information lisrings and subscriptions up 10 date, and dealing with box replies.friendly armosphere. Please contact either Denis Lemon or Stuart Ptitterson on 01-995 1958 or write 1

## doin'TlieGay PressCinyp

Guess what lin needs an expenenced, reliabie and good-hermoured writer/repor ro join our edirorial ream Jyping stail is had a working knowledge of shorthand and had a working knowiodge of shor

Hours and wases by arrengemient. Pleas n or Michael Mason on 01-995 1958 or write 10 Gay News, 620 Chiswick High Road, London W4 ISY.

## Gay News Oddies

Back copies of Gay Nows Nos 1-7, 9-11 and 13-19
price 10 peach, and $20-24,28-32$ and $35-45$ price 15p each are available from Gay News Oldies, 62a Oniswick High Road, London W4 1SY. Orders for


Gay News is published fortnightly by Lid, 62 Chiswick High Road, Tdephone: 01.995 1958


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Gerry Nomwailer. John Riloy. Devid Soligman. Aicherd Thomson (Portsmouth \& District Correspondentl and Pere Wicker.

| Adverthing/Copy Decolines and Publication Dete <br> for GM47 <br> All copy, letters, intormation and clessified advertising - Noon, Mondov, May 13. <br> Displey Advertising - coneract Ad Manager Goy Nown $\mathrm{No}_{0} 17$ is publiehed on Moy 23 <br>  <br> OGey Now Limiad, Landon, 1974. All memuscripis suomitue becom the property of the oubliztiers and suomiscion of muferied will on construed es permiarion so puothet mithour further notice The moverid hondin may not on reproctuced withour the writen pormission of the publistore wo metcomy coveributions but can accupt no responeibilty for unsolicitred motarial - so pleme don'P and oviginel artwork/menuecriots if you mene to do sure of gotting them beck. <br> Goy Aches is distributed throughour the UK by Moove Hemers Lid, 31 Consics Smmet, Londow NS <br> Toi: 01-359 4127 <br> Arinted by Devilopmeni Morksico Ledo <br> 1 Vincw Lane, Dise, Nortolk. 1 P22 3 MO $\text { Tol: Diss } 1037913374$ <br> Goy Nams is the registerved erect mort of Gar Nene Limifed <br> The esceprance of ony advertisim mexcio for publicaton is not an ondorrament of ins product lisole for any claim which may arise out of any covirisomont, We would howive, appreciete baing toid of any complainis wherithe |
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## Meet the myth makers

by John Riley

It was quite a surprise to find a subscription renewal notice delivered with my last GN. envelopes started to add lustre to my zany paychedelic routine? If, like me, you live in paycherevices, then Gay News may be your the provinces, then Gay fearess may deeds of homo
only contact with the fearle only contact with the fearless deeds of
phile activists in the small, unreal world phile act
outside.
Bi-we.
bi-week after bi-week, we read about the holding forth or waving banners ai yet another conference, but we never find out anything about them as people. Howarth Penny, for instance, is al ways described as small and hiry ... but what do you call small? - and how hairy? Countless news items are run concerning the fact that David
Dancer is "busy' ('Busy David Dancer spared Dancer is busy las bew bavid Dancer spared busy he was, before rushing off. .i) Yet all I know about this David Dan is that he the ar this David Dancer person stantly making statements. Nothin about whether he's a lovely mover, or if he's neat-buttocked
Once, I actually sow David Bell, walking down Regent Street. Immediately I waved franticilly and hollered, "l agreed with ever word you ssid about the need to combar heard me (could he?), and sadly, I turped heard me (could he?, and sady, I turged
to face the atonfited tiftero
1 mean al
ople is what they carn abauk ehown z2 peopla is what they said, asd, well all that. So, please, Mr Editor, cas we have
all some pen-portraits of these Gay superstars, learn what they are into and how they cope with the glamour of it all? Let's have less
NEWS and more GAY! In the meantime. NEWS and more GAY! In the meantime, I'LI
have to rely on my mental picture of these have to rely on my
heroes of our time

Perhaps I should start right at the top. A I stand outside 62 a Chiswick High Road I resmember whether lain T Finlayson has decreed that ties are worn this Spring or The door is opened by a Rip Colt model lifecize only more so, who drawls that he's "been expectung me." Convincea sms is a patent lie, but only have a moment to imprin his image on my subconscious for later recall, before being ushered into the Presence. The room is in total darkness apart from a pool of light splashed onto a desk, over which is huddled a figure in a green eye-shade-or is
"Denis Lemon?", I enquire.
One n and one m." Have 1 boobed right away? Perhaps he's French and it should be "An N. and an M - Who gave you this
"My Fairy-Godfathers and Fairy-Godmothers," he intones, "at my Comins-out, wherein I was made a believer in selfdetermination, a follower of anyting in "I'm here to find or
" "It's just a slight nervous spasm, nothing at all really - Christ! - who do you think has
"When did you solit your first infinitive?"
"Bout thirteen, I suppose, oh I knew it Was naughty , but I was hooked on Star Trek
and those beefy numbers all about to boldly so places

We are interrupted by Rip Colt bringing
Milk? Lemon? Honey?
"Honey in tea? - how exotic! is that how you keep your, at, spints upplt
He gives me what he supposes is blyth ever in his basic expression, the effect is ever in his
minimised.
Elizabecth with a huge pile of mail: "Here are today's replies to your personal Ads; we netted $\varepsilon 3.15$ in 314 p stamps.
"which one brought in the best Lespon, today?" Anne Elizabeth elances nervously at me: "You know.. the one...it begins,
, $\mathrm{u}, \mathrm{n}, \mathrm{g}, \ldots$. (come again?) the letters. ome asain? the erters.
coffee in forty minutes."
I can report that Denis Lemon is alive and
well and living in the definitive masturbatory fantasy.
My next trip is to the CHE headquarters in Manchester. Convinced that no one could be christened Howarth Penny, but after the
confusion with the N and M guy decide if confusion with the $N$ and $M$ guy, decide if
he has any information about a deed-poll he has any information about a
change, he must offer it himself.
Howarth Penny is small and hairy
Gawd, you can say that again. He reminds Gmwd, you can say that gean. He reminds small or quite so hairy? As I ponder the question the door opens and in creaks an
ques retainer with a tray of tea. The hairs


## part into a smile

Meer Charies; Charles is CHE's oldest "But there are several dead ones in my local group!
A gaffe, but Howarth kindly overlooks it and turns to his tea.
"None tastes so tasty as Ty-Phoo Tips," he chunners.

Suddenly, I know where l've seen him before.
To complete this round-up of gay faces in top placese, I visited the Giy swirchboand
the door is open, so 1 saunter in. A gasp comes from the corner of the room and a little grey-haired man hobbles over.
relieve me, I just can't stannnnnd any more Bless you for coming
"That's okay, dad, but how did you know my name?"
"We met the other day at Gay News,
don"t you remember me-Rip Colt?"
"Hell, baby, what have those bastards done to you," 1 ask.
don(My bed-time reading is playing havoc with my prose-style.)
with my prose-syle.) "John, you just would not believe it; all those questions. I've sof to get out of here can you take over-juss till 10.30 ?"
The phone rings and, with a terrified back ward glance, he is gone. Gingerly, I lift the receiver:

Helloisthorthegayswirchboardohmygod yougotrahelpme.
"Well, perhaps if you slow down a bit what can do?
His "Whate can / do is more to the point." His voice is tense and my pulse quickens as
I sense high-keyed drama-This is going to b good.
He continues: "tt's my new boyfriend, he keeps wanting me to perform.... a certain act!":
"Go on," 1 murmer, pulse-rate streaking, "what act, exactly?"
"Well, you know."
(Oefl, you know." him say it!) "Quite honestly," I venture有 ess is it hur
to believe.
"Maybe not, but it seems such a silty thing "Silly??"

Yes, and it comes so expensive on hairbrushes; he always insists on the finest natural bristle, and they cost a fortune ".
Can a pulse-rate boggle? Well, mine just Pd.

Bur in what way can I help you?" I ask. Wel, ir you d ave rine help your explain. that it's so dirty and, perverted and unlovely He'd "I bet he would ducky.?
my mind. Aloud, I say: "Richty ho through my mind. Aloud, I say: "Rightyho, give
me his number and lll straighten him out. Now, you just take one of those nice Seconal, only one mind, and when you next see him, it will be all plain sailing.
"He does so and feverishly I dial. "Hello." I beam down the phone, "this
is the Harrish Brush Company, I wonder
$\qquad$

## Late news

## Icebreakers benefit disco confirmed

LONDON: Icebreakers First Anniversary Benefit Disco will be held at the Molin Disco Cub, Half Moon Lone, Herne Hill SE24 on Sunday, May 19. (Buses 2, 3, 19, 37, 40, 68,
172, 184 and 196, The event berins at 8.00 pm , entrance is 50 p and proceeds will go direct to Icebreakers.

## Law changes in Northern Ireland

BELFAST: In January the Belfast Cay Liberation Society sent a letter to all members of the Northern Ireland Assembly to assess their views on homosexual law reform, and to ask if any of them were willing to sponsor or support such legislation. Although the criminal law is a matter reserved for Westminster, the Secretary of State for Northern Ireland can consent to legislation by the Stormuni Assembly.
Our letter pointed out that in England and Wales sexuall relations between consenting males, with some specific exceptions, is legal, whereas in Northem Ireland the same act could carry the penalty of life imprisonment. Such a legal dichotomy within the United Kingdom is not only inequitable a discriminatory but brings the law into disrepute. As a result at least 35,000 males in Northern Ireland are liable to conviction as homosexuals.

The replies from our elected representatives were few and disappointing. Sixty-thre didn't bother to answer our letter. Of the
fourteen who did, seven were Ministers wh fourteen who did, seven were ministers who
only acknowledged our letter with no further only acknowledged our letter with no fur
comment. Indeed, half of the Executive Ministers felt unable even to acknowledge our letter.
The one member of the Loyalist Coalition who did reply was courteous and straightforward in his opposition. He stated that there were "very few subjects upon which homosexuality is one." His views, he sid were based on his Protestant and Christian interpretation of the Bible. Two Allinge members appeared mildly sympathetic but felt "unquatified" to do anything, one saying that he wes "aware of some discrepancy in
the lew:"
Of seventy-seven Assembly members only three-two pro-Assembly Unionists and one Alliance member-were sympathetic and helpful. However, they felt dubious about the chances of reforming the present law,
reckoning on the need for a "fairly exten-
members themselves do not appear to be very a ware of the position of homosexuals
in Northern Ireland. Sadly the three symin Northern Ireland. Sadly the three sympathetic members all argued that the present political situation will delay reform until a more normal politica climate is arrived. issues should be shelved in this way.
We note in particular that not a single SDLP back-bencher replied to our letter, and that only two SDLP Ministers acknowledged it. This is extremely interesting in view of the SDLP's avowed commitment to civil rights and to reform. Of all the minorities in Northern Ireland none suffers such social oppression and discrimination as do homosexuals.
Oliver Napier, the Minister for Law Reform, was personally sympathetic to reform Napier felt unable to introduce legislation Napier felt unable $o$ introduce legislation
himself. Not only did he shirk the issue, himseif. Not only did he shirk the issue, he made plain by his refusal to meet a delegation from the Gay Liberation Society that his concept of legal reform was that of a lawyer rather than a legislator.

Further indifference met our circular the Northern Ireland candidates in the recen Westminster election. This indifference exposed again the arrogance of many public representatives or potentia representalive offending voters.
Public opinion is moving in advance of our legislators. In Belfast now homosexua gathorines and dances are increasingly accopred. Homocoxuality, is ono expression of human sexallity, is at lare being reoosnised is le pitintme and of value. Despite the general hostifity and indifference of our legislators we will continue to press for re form of the law as it relates to homo sexuality.

Peter Hughes
Belfast Gay Liberation Society

## Question \& answer

University of Lancestor
10: HAH Prinee Philip.
Dute of Edinturgh,
Buck ingham Pulcos.
${ }_{\text {Buckingham Pu }}^{\text {London SW1 }}$
I would like to draw your attention to the following extracts from pege 46 of the 1974 Monchester and Solford Studenis' Rag Meozzine: A queer mot another qucer malking down the
rowd, puathing a pram.
Ouesr 1: "Whose is that bebyr" "It's mine."
"Who ine tether then po
"How am I suppous to kno "How am I supposed to know? Do
you think I've got oyes in the beck of
 I do realise that, as patron, you are not res that, in ary ces. Rio Mogs are not particulariy know for the rastofulness of thoir jok er, But I am whe crude end pointlews jokes cause all mombers of the homonexual community.
I would therefore set you to use vour influence.
both as Patron in this case. and in other cmes min both as Patron in this cmec. and in other ceses with
which your name is ssociated, to discourgee the which your name is associated, 10 discourcoe the
ueo of such ortensive material.


## Arthur is not a queen

BRIGHTON: Author and GN contributor John Montgomery has been involved in the mysterious catnapping of Arthur, the $T$
stolen from a cattery at Abridze, Essex. stolen from a cattery at Abride, Essex.
Commissioned to write a book about Arthor for the London publisher Millingtons, John Yor the London publisher Milingtons, John
had just started work when it was announced that Arthur had disappeared.
that Arthur had disappeared. mogey who scoops food out of a tin withr
his paw, called in the police, and Detective Chief Inspector Robert Storey at Harlow headed enquiries. In 1968 a similar disappearance led to a High Court action in which both Spillers and an actor named Toneye Manning claimed they owned Arthur. Spillers won the case, and Mr Manning went to prison for contempt of court. But during the court case Arthur vanished, and Mr Man ning claimed he had taken the cat to the
Soviet embassy in London for asylum. Th Russians indignantly denied this. Mr Manning was still in Brixton jail when Arthur turned up in a box on the lawn of Mr Manning's apent.
Since then, Spillers have spent many thousands of pounds on television commercinls starring Arthur, who is said to have made Kattomeat richer by $£ 4$ million. But auestion of Arappearance raises the whole and needs repular injections for alendular nd needs ather injection. Hor giandular Mr Manning's name asain cropped up. He offered $£ 10,000$ for the cat's retum. Al the same time, John Montgomery offered £500, saying that withour Arthur there might be no book 10 write. But since then, after

consultation with his publishers and Spillers, John has decided to go ahead with the biography, even if Arthur has to be replaced by another white cat.
As in 1968, there has again been confusion over Arthur's sex. Newspapers reported that Arthur's name was really Samantha and that 'she' was a spayed queen. "Not true at all," says John. "Arthur was and is a romcat, Who was neutered about thireen years ago He has never been a queen. He is atough, at other cats with his hefty right pow. He certainly won't answer to a name like
Samanth.
At the time of going to press, there were
still no clues as to Arthur's whereabouts.
'Star_Gays'
withMerlin


Taurus \& friends
April 21 to May 20 TAURUS Star Gays need a comfortable, quiet life. Their friendships are usually directed towards those who will provide it without overmuch upheaval. Earth signs, VIRGO and CAPRICORN, are more often chosen, but other groupings have been
experimented with by TAUREANS experimented with by TAUREANS occasionally
Consider TAURUS : AQUARIUS, Reatty opposites, basically incompatible, there are a few
AQUARIANS who prefer solidity to the ever. AQUARIANS who prefer solidity to the ever.
mercurial Air sigs they usully go or. TAURUS would provide an appreciation or ine art, der view of food. In the end TAUREAN casualness about life would upset the AOUARIAN who would huve to break loose and do his own thing. Freedom
is all. SCORPIO is another TAUREAN experiment. But as SCORPIANS have a habit of stinging event.
Beir best friends, the easy-ging TAUREAN would tather resent that, escaping to outside ple asures
mich would arouse lealousy in the scorple Which would arouse lealousy in the SCORPIAN. TAURUS with LIBRA. As Venus controts both double dose of indolence plus the flirtatious mature of LIBRA make it clear that, unless the two have
definite intentions of growing old and fat together, definite intentions of growing old and fat logether
the LIBRAN will always choose more excitins offers than any TAUREAN would care to make. Needless to say, exceptions abound, but really a Gay TAUREAN would be far happier with someone he or she can understand without pain,

VIRGOAN, and would be quite indulgent about
the pilts, lotions, and half-consumed prescriptions
VIRGOANS leave ly ing about. TAURE ANS need VIRGOANS leave Iying about. TAUREANS need
iust a litele nagsing occasionally, and VIRGOANS would gently prod in such a way that would be accepted with a certain wry amusement. "My little virago of a mate." TAUREANS would say, quite
proud too, of VIRGOAN industriousness as well as that busy tongue.
CAPRICORN Star Gays would provide all home comforts, Pienty of plain cooking (zood for TAURE AN waistlines), and stimulating convers. tion about iust how much can be banked this week
which they would both enjoy. Moreover, CAPRI-
CORN would let TAURUS smoke his pioe indoors (where GEMINI, AQUARIUS, SCORPIO and even VIRGO might strongly object!).
The real problem with any other Earth sign
iasons would come when the highly liasons would come when the highly Eharged
TAUREAN sex-drive affronts VIRGOANS, meets with resistance from CAPRICORN. For all
the TAUREAN rentieness, there is a ruehless the TAUREAN sentieness, there is a ruthless
stieak which will brook no nonsense of that streak which will brook no nonsense of that sort.
Mind you, it does take time for TAURUS to get Moing you, it does take time for TAURUS 10 ger Your hand for months on end, occasionally plantin
a quick kiss before leaving you on the doorstep. a quick kiss before leaving you on the doorstep. the sudden realisetion of TAUREANS that the
relationship is revdy for a sexual advance will nor relationship is revdy for a sexual advance will not
allow resistance from anyone. Rape? No indeed, nothing quite like that. lust. a forceful, dominating,
overwhelming experience. Rather exciting if you happen to be on the receiving end. Incidentally, Fender (in either sex) has little to do with it! The reminine as well ass, masculine are ust as the ady io
make the advances, once they are sure of an in response and the urge lo start. As with rape though it's always best 10 lay back and enioy it with a
TAUREAN. Anyone who has had farm experience TAUREAN. Anyone who has had farm experience with eager Ferdinand and complacent Daisy will
tell you that. A bit earthy? But of course! lust whal one would expect from an Earth sign ifite TAURUS.

## Come dancing

GLASGOW/EDINBURGH: There is good news for discolovers. The SMG Discos in Edinburgh have found a new Hall in EdinLeith Walk. 196 people enjoyed the first Disco there on 19 April, and SMG have booked the Hall on a monthly basis until August. Bookines have been arranged so that there is no clash with SMG Glasgow's Discos In the Woodside Halls. The organisers hope that in future tickets will be on sale at the door. Information can always be got by ringing lan Dunn at $031-6677473$, or by asking for Neil Hercus, or any SMG Social Commitree member, at the Kenilworth or out in strength at Edinburgh.
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## A short gay guide tothelaw

by R J Thomson

Have you ever heard a heart-rending story from a fellow gay who has had an encount with the police? What would you do if arrested? Under what statutes can you be brought before the courts? Are you aware of your civil rights?
Believe it or not, being eay is not synonymous with illegal activity. It would be hard to deny however, that existing eegislation, particularly as it applies to Scotland and Northern Ireland, does tend to make homo sexuals more likely to offend against the statutory limitations on their sexual relationships than heterosexuals.

This aside, unless you live in London or Lancashire the chances are that you won't
come into contact with the law, but if as a provincial gay you do offend it's likely you" provincial gay you do offend, it's likely you and the publicity will be shattering
The best advice anybody can give gays is to keep clear of the law. The police realise more than anyone that to bring a prosecution can be akin to treading on egeshells. A public iealous of its freedom and civil rights, aware of the restraints on police activity, is the best antidote to the abuse of legal power and
Most policemen are helpful citizens employed by the public (that's you and me by the way) to enforce both the common law and the will of Parliament. They have a difficult time chasing after all manner of villains and often the public (that's you and me again) aren't very helpful. Their very considerable powers of arrest are generally used with restraint, understanding, and
wisdom.
But just how easy is it to break the law? If like Oscar Wilde, the only thing you can
never resist is temptation, stay tuned to this nevernel.
Let us set up an imaginary situation in which you decide to take a stroll to your local gay bar and on the way you visit a cottage. Becoming bored you write a message on the wall, intending to return later for a reply. Already you've committed your first offence. It is contrary to the Indecent Advertisements Act 1889 ( S 3 ) to "affix or inscribe" an obscene message or drawing on any public urinal.
On leaving the cottage a man walks up and informs you he is effecting an arrest for
soliciting. Being switched on, you ask if he's soiciting. Being switched on, you ask if he card. On discovering he is a private citizen, you tell him, in words of four letters, to get lost-but beware-The Sexual Offences Act 1956 (S41) states that "any person may arrest without warrant a man soliciting in a public place." Furthermore, a County Borough policeman has the right under the
Municipal Corporations Act 1882 (S193) to Municipal Corporations Act 1882 (S193) to
arrest "any idle and disorderly person found disturbins the peace." Likewise, it is an offence to use lewd, abusive, or obscene language in a public place, or to behave in such as way as to provoke a breach of the
Oueen's peace, or indeed to "wilfully and Queen's peace, or indeed to "wilfully and
indecently expose" your "person": Town Police Clauses Act 1847 (S28). You next decide to telephone your affair, ment develops in which you inform him that you are proceeding to his flat to terminate the relationship and recover your possessions. This time YOU are told to get lost, and have just accumulated iwo more offences. The Post Office Act 1969 (S78) makes it illegal to "send by means of public telecommunicstions a message that is grossly offensive, indecent, obscene or of a menacing character Also, the Criminal Damage Act 1971 (SI and S2) makes a inreat to enter premises or offer harassment to obtain or damage person
public property an arrestable offence.
Stepping from the 'phone box you pro ceed to the nearest Post Office, purchase a letter card, and settle down to write your

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affair a letter containing sentiments of
endearment and conciliation-offence agnin! It is contrary to the Post Office Act 1953 (S11) to send any "indecent article, picture. or book through the post.

Arriving outside your affair's flat you meet iwo friends and stand chatting on the pavement. A policeman turns the corner and caused and threatens to arrest the gatherins under various statutes, including the Highway Act 1853 (S78) and our old friend the Town Police Clauses Act 1847 (S28).
Moving on you arrive at the gay bar. Attemptins to drown your sorrows you end up having one too many and manage this time to break section one of the Licencing Act 1902, by being drunk on Licenced
Finally after sobering up at a sympathetic friend's flat, you foolishly retum to the answered, and notice a rather dishy man in the stalls. You smile briefly and find yourself arrested, this time by a policeman, for attempting to procure an act of gross indecency, an offence under section 13 of the Sexual Offences Act 1956.


On arrest, you manage to display your knowledge of the law to the best advantage by accompanying the police officer to the
station and saying as litte as poxsible. You station and saying as little as possible. You request permission to telephone a solicitor, which is refused, so you elect not to answer any questions or make and sign any state mell. Thake thinge easier and restrict publicity if you plead guilty and make a statement. You refuse, recognising that such induce ments are contrary to the Judges' Rules, but agree to be searched and your personal pos. sessions examined. When your solicitor finally arrives you relate the facts without embelishment at a private interview, and accept his advice on all matters relating to points of law.
Fortunately most of us would recognise it as being foolish to lead such tangled and
eventful lives in order to break so many laws eventrul lives in order to break so many la
in one day. But to return to our orisinal in one day. But to return to our original
theme: it is easy to break the law, and a policeman has a formidable anray of statutes under which he can effect an immediate arrest and press a subsequent prosecution. Many penalties for contravention can be applied savegety to a known homoeexual and you'll get no sympathy from a public which largely still enjoys the spectacle of the unconventional being held up to villification.
If as a gay you do lead an involved life and fall into temptation, he prepared to accept that many laws, even if little used in our more enlightened era, can be enacted against you for the most trivial offences. And don't expect any mercy from the courts.

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# Gays InThe Eyes Of God 

## "My brothers, greet each other warmly with a holy kiss." (I Cor 16)

IN GN40, under the alarming title of "Religious Homophobia", a religious 'comic' called Gay Blode published by some way-out Cind of publication is not only patheric in its crudity and ignorance but is also an ugly and offensive piece of work. Statements such and ofrensive piece is work. stato in us such as "Homosexuality is like a demonic power come it: if they'll receive him as a personal come it: if they'Il receive him as a personal saviour sound as though they had come
straight from either the Middle Ages or the straight from either the Middie Ages or the Middle West. GN was right to show up this 'comic' for what it is. Nevertheless it may well have reinforced the belief of some readers that Christianity is essentially antigay. I maintain strongly that essentially it is
not, even though there may be many so-called not, even though there may be many so-call
Christians and official Church spokesmen Christians and official Church spokesmen
who frequentiy take an antigay stand. I also who frequently cake an anti-gay stand. I also
maintain that Christianity did not start up the repressive attitudes that we find today, though an amazing number of people seem to think so.
If we go back to the first century, we find that Christ followed on in all that was best in the Hebrew tradition, especially its 'naturalism' which accepted the goodness of creation and of the body and sex. Christ, like the Jews, stood out over and against the surrounding philosophies that were largely dualistic and highly suspicious of feelings, passion, the body and especially sex, which man and kept him tied to earth and ungodly and unfulfilled. For the lews and the Christians, God made the world and saw that it was good and to be accepted and enjoyed. somatic unity and not to be thought of as being made up of separate and warring partsspirit and body. Attogether, the Jews were comparatively free from hang-ups about sex. They were, admittedly, opposed to adultery. This was because of the importance for them of continuing the family line. They them of continuing the family line. They
were not anti-sexual. Jesus was brought up in this world and in fact reinforced this

'naturalism'.
Jesus says very little specifically about sex, which is significant in itself. To conslde

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sex, physical sexual activity that is, apart from the whole setting of a person's life and relationships is unrealistic and pointless. But Jesus does say a good deal about relationships and situations that people find themselves in. And we find that he is much more concerned about what a man/s than about concerned about what a mants than about examcerned that man becomes truly himself, concerned that man becomes truly himself, becomes free-free lo love and respond to and much of his cleashing is devoted to and much of his teaching is devoted to showing the primacy of motive, of inner attitudes, the importance of taking into consideration the whole framework of a person's life and personality. Personal integrity was what mattered- 'No man can serve two masters'-he must be true to him
sif. The 'lecus ethic' if you can call it self. The 'Jesus ethic', if you can call it

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that, is nearly all based on reoson, as is that, is nearly all based on reoson, as is
science, and the more we learn from science today about man, especially from psychology and sociology, the more we can now see how the two harmonise over basic principles The Christian 'extra', in behaviour and ethics, lies in the area of self-sacrifice in loving. (1t is worth remembering that Christianity is essentially a religion and not an ethic. But it hes an ethic; any religion or philosophy of life will have one attached to it. So most of the Christian 'extra' you will find in the realm of doctrine and faith.)

Jesus proclaimed the primacy of the law of love in all matters and also that the spirit of the law has priority over the letter of the Law. Any law we have is to help man and not dominate him, 'The Sabbath was made for man and not man for the Sabbath'. There

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can be no absolutes except that of love, a love that is responsible and demands sacrifice How did it go wrong for so many? Why did so many Christians in the Middle Ages and after become so uptight about sex, and how did they come to worry about individual acts apart from circumstances and one's whole life situation, and lose out on so much of the 'Jesus ethic'? We can see the 'primacy of spirit' and the freshness of naturalism being preserved in a clear way in other areas in life, but not in sex. Augustine of Hippo was largely responsible for this unfortunate opening of the flood gates. His influence in the Church from the late 4 th century onwards was enormous. He had been a Manichee for nine years before becoming a Christian and was never able to escape fully from their aualist concepts which in fact got strengoualist concepts which in lact got strengand guilt over sex. He held that, because of and guilt over sex. He held that, because of
the Fall, man was an insatiable creature, the Fall, man was an insatiable creature, pleasure etc. Sex appeared to be the supreme pleasure etc. Sex appeared to be the supreme example of this terrible self-centredness that prevented man firm's most powerful urge (it Godly. It was man's most powerful urge (it must have been his) and therefore the great danger. He concluded that pleasure in sex was evil in itself. Sex was inevitable and the pleasure going with it was of course too. It was part of our wretched lot that some people had to involve themselves in it to continue the species. It epitomised our state of original $\sin$. Bus if we had so indulge in is, it nusi be for procreation only.
This last idea was never in general accepted literally by Christians. The belief that sex promoted love between partners and that this was one of its main functions was taken for granted throughout the ages and has been explicitly re-stated by Church authorities in the 20th century. Nevertheless Augustine's attitude towards sex definitely affected Christian society in many ways. A certain fear and suspicion of sex took the place of a and this was easily reinforced by the Christian


Continued on next page

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ethic of self-denial and the necessity of taking up one's cross in order to become one with Christ. This idea of self-denial and selfdiscipline any Christian would still adhere to. But the aim is that of balance, moderation and harmony. We must rejoice in our creation in our gifts and be affirmed and validated in our personalities and be free in our loving. At the same time we have to be responsible in our loving, be prepared to let 80 , sufler, dic to oneself when the occasion arises, whic it does quite often for all of us. A gay who 'let $80^{\prime}$, should understand that love is not let 80 , should understand that love is not to be self-centred and possessive. He should be able to see the positive side or his frust tion and asony and above all realise that there is much more to life than sex or look-
ing for an affair or spending oll his energy ing for an affair or spending all his energy
concentrating on how it is going to work out concentrating on
once he has one.
once he has one.
So we must go back beyond Augustine to Christ to get a proper understanding of what is Christian. And once we have understood the beauty and richness of Christ's own life and teaching, cling to it and live by it and fight for it against all comers whether they be the crazy gang who promote the so-called Festival of Light or the irresponsible lot at the other extreme. Not only is it a fallacy to say that Christianity was more responsible for the repressive and ignorant attitudes on sex in the time of Christ than other groups or movement, but it is also wrong to say that it must bear chief blame for the existence of these atitudes today. It seems that every society in the world has been concerned about procreation and each one has built up rules to keep control of the situation (laws about marriage, education, welfare etc) in order to protect children (and very often women too). And nine out of ten of the rutemakers have regarded the homosexual as a threat. Various forms of discrimination against the homosexual, due to fear and ignorance, is widespread throughout the world but rarely now has this anything to do with so-called Christian attitudes. Holland is probably the country with the least amount of discrimination and yet it has a far, far higher percentage of Church-goers than Britain and in general a much greater Christian consciousness permeates society there, which is even more important and significant.

It would be wrong to whitewash the
Christian Church in this matter, but it is just Christian Church in this matter, but it is just do now and lay all our troubles at her door. The fact is that we are all in this together for both Christians and non-Christians need to be educated about homosexuality, and it is the educated about homosexuality, and it is the job of those of us who have some insight into it to do the educating.
Speaking of education, there is one final question that must be dealt with. Certain types of Christians (of the Gay Blode variety) who are biblical fundamentalists will still quote passages of Holy Writ to show that God frowns with anger upon the gay and his world. The most popular one quoted in the Old Testament is the one in Genesis about Sodom and Gomorrah. But most people realise now that the event condemned there is in fact an attempted homosexual group rape which does not invalidate homosexuality as such-iust as the rightfui condemnation of
heterosexual group rape, 'gang bangs', does
sexual activity however, about St Paul in the New Testamen especially Romans Chapter I. But using their own fundamentalist approach, I ask them to look again at that chapter. St Paul is talking here about men and women who turn oway from sexual intercourse with the opposite sex to having it with their own. In my work with the Albany Trust and other organisation over the last seven years I have talked to literally some hundreds of gavs and is is quire evident to me that it is no: a question of willingly iurning away from heterosexual behaving to homoserual Fither si pau wes nou talling about gays or he just hnew was not talking about gays or he just knew very litle about the state of ho just kuality. Probabiy it was the later. This should not surprise us, for even today, when there is far less excuse for it, there is a great deal of ignorance and fear amongst ordinary people about it.

Paul was a man of his times and was affected by the prejudices of his contemporaries. This comes out most clearly on a number of other issues such as the position of women in society, slavery and authority. The reasons for Paul being antigay are not known-he doesn't give any. It may be that homosexuality was immediately associated in people's minds with paganism as certain well-known pagan rites involved male prostitution. On the other hand it may have been simply a natural reaction against a phenomenon that was not understood and was personally threatening and disturbing.
Whatever his reasons, the fact is that his brief remarks on the subject can hardly be taken to be authoritative for all time (if indeed for any time). That would be patently absurd. Anyway the New Testament is not meant to be used in this way. It does not provide us with a set of rutes on how 10 behave. I find it curious to see Christians these days who still want to use scripture to get quick and easy answers to highly complex human problems. In fact very many of the grave moral problems facing individuals and our society boday are not even mentioned. We can only use the New Testament to show us Christ and the nature festament hof loving which is truly Christian. From that flows a morality which must be From that flows a morality which must be
sensitive to the concerns of man today. We sensitive to the concerns of man today. We a host of questions from first principles and a host of questions from first principles
we just can't run to St Paul for a quick we just can't run to St Paul for a quick answer. Homosexuality is one obvious topic that has not yet been studied in depth and worked upon adequately by the majority of Christians. Still, there are perhaps far more informed Christians around than people realise. It may be that Christians themselves do not realise this and if they did they might be a little more ready to proclaim the 'lesus ethic' to the world in its simplicity and purity with greater confidence.
"We know that we have passed from death co life, becouse we love the brothers. He who does not love remains dead. "(1 John 3:14)
"Brothers, you were called to be free. But do not use your freedom as on oppor. tunity to follow your own desires, but serve one onother with love. The whole low ts summed up in this way: Love your neighbour as yourself." (Gal 5:13)

Fr Fabian Cowper

Feature


A recent correspondent to Goy News complained about the "fortnightly cottaging stories" which he said he just found boring. Perhaps a lot of ust people would agree that the whole
subject of cottaging is a terrible bore. subject of cottaging is a terrible bor
But I have a strong suspicion that many more people are relieved that a last this topic is being faced rather more honestly by gays, and if nothing else, they are grateful for the valuable information these news reports give them about danger and harassment.

More easy to understand is the attitude of strong disapproval adopted by many gays to those of us who find our way into the occasional cottage. I can remember being in conversation with a youngish man in Birmingham, outside one of the busier cottages there I happened to mention having seen a clergyman of my acquaintance there recently, and he replied that he disapproved most strongly of such hypo crisy. Clergy and policemen shouldn't cottage. That was his opinion. If they did, then it was clearly a betrayal of what they stood for in public.

Hypocrisy is a nasty charge. And I agree that people who preach one thing and do another are beneath con tempi.There are undoubtedly some men in positions of public influence who do this. It is hard to see them other than as dangerous traitors, both to their chosen professions and to the gay sub-culture which they deeply long to belong to. But surely there is a lot of hypocrisy a mongst the gay community anyway on this subject?

One of my closest friends, gay of course-I haven't got round to discussing cottaging with many of my nongay friends, although I hove done it a chap of about 23, has always maintained a strictly disapproving attitude to cottaging. The points he would make are strong. First it reduces human relationships to a purely physical level, and secondly cottages are sordid and filthy places.

One has to agree that picking someone up solely for the purposes of getting or sharing an orgasm or two does seem rather cheap. I value the physical. Indeed, I have often said how we ought to be a little less hung-up on physical contact, but it is undeniable, it seems to me, that treating people purely as sexual object diminishes their dignity as human beings.

There is no denying, either, that cottages are rarely pleasant places to stay in for more than the briefest of visits. But it is far from complimentary to suggest that anyone actually enjoys the sordidness of it all. Surely most people who do the cottages would be only too glad if there were some cleaner, less smelly, more secluded and comfortable spot where similar business could be done! The fact is that the

## Whitex Sepulthures

by Sebastian Helmore

very nature of a cottage is to be unattractive.

Anyway, the point of the story is that not so long ago my disapproving friend was seen doing the cottages him self! Now I have every sympathy with him, because I happen to know that he was at a low ebb at the time, having lost the close friendship of someone he valued a lot. When we're feeling down, we often do things we would rather not do. But I just wish that he would drop his disapproving attitude when next the subject comes up in conversation, or that he would at least not try to pretend that this is something he never does. If he were something he never does. If he were
honest in this way, then perhaps he hould be some help in getting me and
could others to look at why we want to go cottaging occasionally. Open and hypo


I know there are plenty of gays who have no hang-ups about cottaging. They don't see it as any kind of 'problem'. And, if one can believe what some of them say, it does not have damaging consequences on their other relationships.

But isn't it true that if our lovers were doing the cottages, most of us would feel uneasy about it if nothing wore? It depends on the nature of more? It depends on the nature of
one's relationship with one's lover. Some are mature enough to see the occasional sexual adventure on the side as involving no real infidelity. Such people would be more hurt if their chap went off and disappeared for a few hours without saying where he was going than if he nipped into the local coltage for a few moments the local cottage for a few moments
with the full knowledge and consent of his partner. And this seems logical to me. Lies, deception, fake responses and evasion are much more damaging to most people than the knowledge to most people than the knowledge
that they don't enjoy all of their lover's orgasms themselves. Possessiveness of that sort is itself destructive. And so it is that I have had some interesting experiences as a result of such encounters, and have even made several good friends. I think of Mark, whom I met one evening in a South London cottage. He and I spent some of that evening together and have met since more than once. Sometimes we have enjoyed no more than a dinner and each other's company. At other times, it will not surprise you, we have been more adventurous! He is someone whose friendship I value. We have made a real effort to get to know each other at more than a superficial level, and we write to each other when circumstances prevent a meeting. My own hope is that what started off, admittedly, as a purely sexual relationship can become more, and if necessary
ment of the friendships his meeting me have brought his way is a constant reminder to me that it is worth trying to keep one's standards high.
Is this one answer to cottaging? Is there, a code of conduct one should adopt which would prevent cottaging being a degrading influence on human relationships? I am not sure what the relationships? I am not sure what the
answer is. One part of me disapproves of promiscuity. But I realise that such an attitude may well be part of the inheritance that comes to me from Christianity and is rejected by plenty of people who have freed themselves from what they consider an outdated repressive morality. All the same, I still value sex enough to wish it were kept for the more important relationships in my life.

Perhaps I shall get over that. Perhaps one day I shall be able to enjoy a dangerous and furtive moment with a complete stranger, without ever saying a word to him, and not feel somehow unsatisfied afterwards. But in the meantime, until I reach that liberated state, I shall continue to try to treat people as human beings rather than just as sexual objects. One of the difficulties is that for many men the sexual urge is so strong that it can at times dominate the mind. Then the only so lution seems to be the quick release an orgasm can offer. But is it not more satisfying, somehow more human, if make the effort to involve more than just part of me? I can smile perhaps, or show some consideration for his feelings. (Have you ever glared at some bold but pathetic older man in a cottage?)

Anyone with any sense and finer feelings recognises that cottaging is an unsatisfactory industry! It encourages the trivialising of human relationships which deserve more dignified treatment. It forces one to linger in places that are distinctly unattractive and even dangerous to one's health. And, of course, it puts one very much at risk as far as the law is concerned. I don't approve of the rival cottage industry of increased police activity in some places. The evidence is that it leads the police to waste their time and public money, and can lead to corruption, perjury and blackmail. No one approves of that. But I have to con cede that the law of the land is clear on what constitutes unsuitable behaviour in public and that the police have a duty to prevent actions that some find offensive. Of course I insist that this is making too much fuss over one aspect of sexual behaviour, that society doesn't give me the same opportunities for making casual contacts that my heterosexual friends enjoy, that my heterosexual friends enjoy,
but at least when I go cottaging I can be certain that my eyes are more open than many of the people I shall find lined up there inside!
even lose its physical aspect without ceasing to exist altogether. Certainly, if have my way, Mark will remain friend of mine, come what may
1 met Chris late one evening in another big city. He was only sixteen and I learni later that he was virtually an orphan. As soon as it became clear to me that he was looking more for companionship and friends than sexual adventures, I assured him that he would always be welcome to call on me without fear of strings being attached. That was not easy on my part. But it saved the friendship from those very unpromising beginnings. Now Chris feels confident enough to call round and spend time with me and my friends. He keeps in louch with me when I am away, discusses his problems about job and emotional involvements with me, and in fact offers me a friendship himself that I value very much. If he sometimes seems naive, his complete trust in my integrity and his genuine enjoy.

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## A Gay Holiday At

# Itellver House 

- 


## Gay novel that never was

 the novel is typical of its period, the writing having great assonance with that of Osbert Sitwellelaborate, detailed and emphatic in sensual respons
It is very good; the backeround and local colour It is very good; the background and local colour
and characters are vivid, the delineation of social ritual, gossip and statusseeking amons the diplomatic circles of the Greek lown is acute and witry. Ohallenge is well worth publishing-I ca think of a nicer holiday read
would know that the julian-Eve relationshio wa drawn from a realtife gyy liaison. This is more than disguise, but complete artistic tramsformation, and as such does raise some inseresting questions relating to literature and to politics. Chollenge is
one of the very few pieces of fiction where it is known that the author has changed the sex of a character to conform to social requirements. Othe have been suspected of doing this, few are actually authenticated. But even knowing this basic face,
reading Chollense still gives no insights into a lesbian relationship. Certainly Viua liked to call herself Julian when she went out in male drag. Portrolf of a Marriage, and Nigel Nicolson's introduction to this edition of the novel, conflim that
in Eve, Vita created an exact portrait of Viotet. in Eve, Vita created an exact portrait of Violet.
In the earlier biography Violet emersed as pretiy tiresome. Eve is tiresome too, but in the novel Vis manages to convey much else about the girl

Vita Sacivilie- West in 1918. A portruit by william of well-she is a really fascinating litule sexpor as well-she is a really lascinating little sexpor.
Vita has, however, changed more than her sex in characterising fulian. She has made him a man in social terms as well-dynamic, independen?, autonomous and thoroughly educated. Vita would have liked to have been all these things (including,
male) herself; but she was, nevertheless, frustrated male) herself; but she was, nevertheless, frustrated
al ways by having to be a woman. Julian may be an idealisation of how she would have liked to see herself. But in doing this, she has certainly distorted the quality of her relationship with Violet. One of the most touching aspects of portrail or comedy of the external situation, of two women terrilied and beleaguered by convention as represented by parents, husbands, gossip and expecta soclety helped certainly, but this feeling of female oppression was strons and must have affected the rension berween the women. The Jultan/Eve struation is not fraught in the same way and instead, azninst a kind of musical-comedy political background, emerges as a straightforward romance
with a sad ending. Which is why I call it the gay novel that never was.

Roger Baker

## Kitchen Bookshelf

GREEK COOKING, by Robin Howe, Mayflower, 40 p . GERMAN COO
by Robin Howe, May flower, 40p. by Robin Howe, Mayflower, 40p. Athough possessing perhaps less ector than some
of our more publicity-conscious cookery writers of our more publicity-conscious cookery writers,
Ms Howe has been writing solid, informative and stimulating cookery books for more than I wenty vears. One of her strenglths is that she has lived and cooked in the countries she writes about, and this sense of first-hand knowledge emerges from her interesting commentaries on customs, local
ingredients and wines as much as from the actual ingredients and wines as much as from the actual
recipes. The German book tends 0 b be a bisk tist of dishes (rich and fattening usually); the Greek one is much larger and the essays occasionally merge with the best kind of Iravel wrisinge. Cerlainl your own kitchen-if not the people with whom y chared merethokio in that waterfront toverno
SPANISH COOKING, by Elizabeth Cass, Mayflower, 35p. INDIAN COOKERY, by E P Veeraswamy, Mayflower, 40p. When it was lirst published in 1957, Dr Cus's suide to the food of Spain was a pioneer. Today
there are quite a number around and travel has there are quite a number around and traver has
familiarised many people with the peculiarities of spanish food. Bull her foundations remain valid they are extensive, thorouth and most encagindy presented, without dogma and with incidental detail. Mr Veerasawny, one of India's
leading chefs, delivers himself of about everything leading chefs, delivers himself of about everything
you could possibly wish to know about his country you could possibly wish to know about his country
food-make your own Bombay Ouck, not to
of London there are, within a lew streets, eight
Indian restarants and one fish and chip shop: Indian reslaurants and one fish and chip shop: curries range from the benien to the malevolent.
bad choice can turn you off curry for life, yet properly made they are the mosi delicious, wellbatanced and healthy foods. Grind your own spices, experiment, add the sambals and the
chuineys, and discover an eating pattern of great chutneys, and discover an eating patiern of greal
charm.
THE SA VOY COCKTAIL BOOK. MaYflower, 40p.
Derived from the repertoire of the famous Harry Craddock-and including his celebrated pick-me-up this is probably the definitive work on the sublect.
It's your thins so muck about with decent drinks like brandy, whisky and abour with deceme daft name and serve them at brass monkey temperature THE TRUTH ABOUT WEIGHT CONTROL by Neil Solomon and Sally Sheppard, Pan, 40p.
Here we go again-more mystification, more scientific rigamarole, more forgettable charts and chummy chats. It's sound enough, Yudkin's done
it better, so why bother. Chirpy bit on how to get it better, so why bother. Chirpy bit on how to set a good screw together ing y in then it working for two chaps. Che sood session, incidentally, will
burn you up 100 calories-the equivalent of two burn you up 100 calories-the equivalent of iwo
peaches, one helping of chips or your breakfast peaches, one
cornflakes.

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## For the man who has...

THE HOME DOCTOR, A Fomily Referenc
Book, by Dr David G Devlin, New English Library, £2.50.
Possibly the ideal gift for the man who has everything lice, thrush, herpes, colitis, blackheads... otherwise it's hard to see the purpose of this book. The overall tone is brisk and reasonable which might defuse and Lice for example) are less than adequate. A great many people still regard a doctorkind of ulimate adhilly on matters not directly concerned with illness. In this directiy concerned with iliness. In this
volume, the author's title lends a spuri authority to some extremely dubious re For example he says, reasonably, that masturbation is common and harmiess, but then adds: "The habit is relinquished with
the advent of a stable adult sexual relation ship"-which is, of course, an uerer lie. On VD ail he need say is that to be sure of avoid ing infection one must stick to the same ing infection one must stick to the sam
partner, or avoid sex. But he then uses partner, or avoid sex. But an then uses
charged expressions such as "sleeping around and raises the spectre of the prostitute. and raises the spectre of the prostitute.
One may, iustifiably, wonder why HomoOne may, justifiably, wonder why Hom
sexuality is given a place in this list of "common illnesses" (it comes between Hodgkin's Disease and Honeymoon Cystitis). "The cause of the aberration is not known," he says, and thus establishes at once that
gayness is "caused" and is undesirable (he gayness is "caused and is undesirabie (he cure, however is not practicable, he adds. Why? Well, simply because "most homosex-
uals, male and female, simply do not want to be cured. . ." You see, rather than say quite frankly that homosexuality isn't coused and that talk of cure is therefore nonsense, the doctor having set up a pseudo-medical structure, cops out by pushing responsibility back onto the already harrassed gay. "Where an individual actually wants treatment, the an individual actually wants treatment, balance can sometimes be tipped toward Hermality by intensive psychiaric treatmen routine, and while insisting that seduction of routine, and while insisting that seduction of
a kid by an adult isn't going to turn the kid a kid by an aduit isn't going to turn the kid aly, comes down heavy on pederasts who, and similar activities." This sort of half-baked, heavily-loaded and inaccurate commentary makes the book arguably even more dangerous than Ruben's famous epic. The reason being that his one
is aimed at family reading (which Ruben's is aimed at family reading (which Ruben's wasn't), that it has generally a direct and parents and will stay on sheives for years and represent the only information about homosexuality in thousands of homes. No matter how hard gay organisations work towards eradicating prejudice and setting out the facts, while this insidious little paragraph remains, they may as well give up. What chance does an outfit like Parents Enquiry have, when a real doctor, with a hundred qualifications, talks of aberrations, risks, ireatment?

Roger Baker

## Dedicated to a tree

CONSUMER'S GUIDE TO THE PRO TECTION OF THE ENVIRONMENT, by Jonathan Holliman, Pan, 50p.
Endearingly dedicated "co the rree from which this book was made." this is a thoroughly anglicise
version of an American orisinal and mates for version of an American original and makes for
alarming readine. Conservation, pollution, ecology, the quality of life are malor issues, and most people are willing to shake their heads sorrowfully at the way thinzs are soins, maybe even do the odd womble now and then. Holliman does a
very effective job in outlining, with a cool logical tone, the complex and as he says "sometimes owerwhetming" issues involved. The book is divided into sections, each concerned with a speciffic aspect
of living-the consumer, population and food, of living-the consumer, population and food,
transport, waste, noise, power, nature and so on. transport, waste, noise, power, nature and so on.
Each area is analysed-its dangers and destructive ness- then practical suggestions are made to help
remedy the situation, and then comes a reading remedy the situation, and then comes a reading list. All relevant organisations are detailed as well. valuable contribution to the world by not producing children. Holliman states, however, that
"it is the escalation of individual consumptlon. "it is the escalation of individual consumption,
more than the increase in our numbers, that has so adversely affected the quality of our environment
$\qquad$
suaded to spend more and more-by planned
obsolescence of function, of quality, or desirabile obsolescence of function, of quality, or desirability
by disposability and, of course, by advertising by disposability and, of course, by advertising
which can generate feelings of inadequacy (unless one buys this ...), or create an artificial demand by appealling to the possitility of soctal emtarrassment as with deodorants on which some $£ 2$ million a
year is wasted. One may wonder whether the homo sexual's childlessness is not negated by hish sus. ceptibility as a consumer. Certainty the adult male homosexual has more money to spend on himself than other have, and may well be more inclined to acquire gadgets and simmicks, trendy clothes and a wide range of cosmetics; personal vanity and
status-seeking are certainly characteristics of the giy ghetio.
There are hundreds of idess and sugestions for combatting waste, obsolescence, pollution (in all
its forms) invariably reasonable and possible bun its orms) invariably reasonable and possible, bu
Holliman concludes: "The conversion to a life style more related to the ability of the earth to supply our needs must stapt by the consumer regaining the political power of the in dividual to
have real choice in the marketplace." To do this have real choice in the marketplace." To do this ing and overcoming habits and assumptions. Not
easy: but Holliman's book is a most convincing easy: but
stimulus.

Roger Baker

## Readettes

RHEUMATISM AND ARTHRITIS, by
Malcolm I V Jayson and Allan St / Dixon, Pan, 50p.
I couldn't imagine why our lithe young editor asked me to deal with this. But-whaddyaknow-1
started to find it extremely interesting. Rheumatism is something, apparently, that everyone suffers from in one form or another at some time. The authors deal with all aspects of these conditions and related ills. It is straightforward, sensible and well
illustrated, sometimes wittly. Properly avoids mystique and destroys a few myths about back ach and such things. A nore on sex 800 .

THE HITCH-HIKER'S GUIDE TO EUROPE by Ken Welsh, Pan, 50p. A book designed to help you get around Europe
by the skin of your teeth'-or for around E 17.00 a week. This is the fourth edition, revised and brought up to date including readers' comments
How to hitch and survival notes are informative, How to hitch and survival notes are informative,
and the listings of cheap places to eat/stay/see in the various capitals and other major cities will be useful. The London information is sood enough, and a quick check with friends in Amsterdam, Paris and Stockholm suggest the standard is con
stant. I liked the entry for Albania: "Forgee it."


## Now showing

LIFE CLASS at Royal Court Theatre Sloane Square, London SW1. 'Life is art, and ars is life' is the belief held by art
master Alan Bates in David Storey's Life Clas A1 master Alan Bates in David Storey's Life Clask As
least, that's my interpreation, but where Storey is concerned, one is never certain. His characters are always well-drawn, but his plots lack motivation. His association with director Lindsay Anderson has helped his plays considerably in achieving popula
acclaim. I have seen the majority of them, and always feel he is on the verge of writing a masterplece. The face that they remain a salking point after secing them, proves they have substance. teaching profession has lons fascinated me. Ooviously a teacher will derive pleasure from wathing the prowess of his pupits, but what of the cases where they lack any intere"t in their
studies, as depicted here. Alan Bates' splendid studies, as depicted here. Alan Bates' splendid
oerformance has more than a few echoes of hit teacher role in 'Butley'. Both men appear to be losers, though Butley seemed more able to cope with his troubles. Storey's character Allott is a quietly sarcassic man, who has long since learni isnore the ribald lavatory lokes and unruly knowingly instigates the rape scene that occurs, perhaps a secret 'death wish' he holds, as he is sacked as a result of this incident. Where the author holds our attention is in the reaction of the
pupils to the rape. Until that moment, a predictable bunch of loud-mouthed youngsters. Their reaction, or rather lack of it, suddenly reduces them into a horrified group of voveurs, unable to
move or assist the helpless model from her attacker move or assist the heipiess moder from her altacker.
Paul Kelly's portrait of Mathews, complete with crude Liverpool accent, Rosemary Martin's bored
model, and Gerald Iames' dedicated seacher, are


Front Grimes (centre) and
Dowid Storey's LIfe Cless

all gems. Once again Lindsay Anderson's authori| tative hand is in evidence throughout. Barry Conley |
| :--- |

## There's one in every season


#### Abstract



Some people have a morbid curiosity in watching Some people have a morbid curiosity in watching the aftermath of an accident. My own personal hangud is the unsuccessful musical. Whereas a play soon fades from memory, I find my mind retains odd fragments of evenings spent watching a bad musical. There is somethins perversely a bad musical. There is something perversely fascinating in watching the cast smilling brat the sparse applause at the finale, whilst they are probably wondering where theif next employment is coming from. There's one in every season, and the current one is called Bordillo. In most cases a poor musical score is to blame, though in this case one cannot fauit composer At Firsch, who has written several pleasing melodies with a 'French' feelins, in keeping with the setting. Julian More's book, though some what cluttered with the reminisences of Touloue. cluttered with the reminiscences of ToulouseLutrec's checkered career, is like wise not the major problem. I do feel, in setting his story inside ba male vositors ed thlingrte Onpgedine. Personally, lay the blame on whoever's. responsible for casting the players in what, after all, audition time, with the task of choosing players who could boith act, sing and bear some resemblance to the many characters portraved therein. With the exception of Stella Moray and Lynda Belling. ham, who both do extremely well, the remaining ladies have been chosen chiefly for their physical and facial likenesses to the models used by the painter. Some of them are inadequate as actresses, whilst others have difficulty in remaining on key when sinsins. The choice of actors to portray the when singing. The choice of actors to portray the diminutive Toulouse-Laurrec was probably limited Although Henry Wood handled his acting scenes creditably, his personality is not strong enough to leeting for cempo was in the main inaudlble.

Barry Conley


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## Face To Facade

## by Iain T Finlayson

There are two schools of thousht about the use of cosmetics. One is that most faces demand to be hidden behind layers of paint and the other is that the natural look of the face should be paramount and that cosmetics must enhance rather than conceal
The first notion is probably the more realistic and the second a product of wishful thinking. Whatever your own attitude, fashion is firmly into the 'natural look', aided not a is firmly into the 'natural look, aided not
little by ecology-minded executives and little by ecology-minded executives and
those keepers of the social conscience-the those keepers of the social conscience-the
marketing men. But the natural look cannot be taken literally-it is far from being an be taken literally-it is far from being an deliberate attempt to pecreate a knowing deliberate attempt to recreate a knowing
lack of sophistication by the most modern lack of sophistication by the most modern sophistica
instance:
instance:
It is a curious fact of social history that there is always a tendency for those who wish to change the social structure to let their hair grow long and not to shave their faces. It is presumably something to do with the idea of a return to Nature, a repudiation of artificiality of all kinds.
Sound familiar? What was that about the Woodstock Generation? But read on
It is safe to say that in the 1830s any bearded man was a revolutionary of some ort, and that any clean-shaven man was a eactionary.

Thus writes James Laver in 'The'Age of Husion', and it pinpoints the essenyal social base in which even something so frimotous as fashion in hair is rooted. (There's a metaphor in there trying to get out!). But not only hair-cosmetics, too:
The divine Colette, in one of her admirable essays (Heigh Ho-back to Eng. Lit. I get all this stuff from the London Library, you know. $£ 20$ down and all the book's you can read for a year. Wonderful!) gives a spirited account of the time when she ran a beauty salon in Paris during the early years of this century. The vogue was for girls to try to look like their mothers and not, as now, viceversa. Approachea oy one peune fille en tleur, Colette set to and enamelled the fresh youns flower face in the fashion that transformed her from a girt of 22 to a woman of 32 . Standing back to admire the effect, Colette suddenly seized a sponge and erased all trace of cosmetics from the girl's face, saying 'You must fight your battles with your own face must fight your battles with your own face
and not that of a Messaline. 'Shortly after, she closed up the shop forever. Lo vie en rose she closed up the shop foreve
withers in the cruel alfresco.
withers in the cruel olfresco.
Then, as now, women were in the slow process of gestation from their pedestals to the realities of life, red in tooth and claw. In the process, their own red claws and pink gums were being discarded as a more natural look took over and they were freed from constricting clothes and the confines of their roles as chattels of men. However, vanity is bound to reassert itself and now we have recovered from the mindless Flower Power era, we begin to look more closely at ourselves and to take more interest in ourselves as individuals rather than as part of a glutinous universal brotherhood of love.


VAMP-creosed by Chrtstopher Brooker, Artistic Director for Vidal Sassoon for the haunch of the new Vidal Sassoon heir core range by Yordiey. VAMP is a stunning new look for noturally curily halr, achieved with finger woves. The hali is cue
semere for the wowes and to give fullness or the squere for the woves ond to give fuliness of wo by: Yardley; Model: Ora; Photogrepher: Korl Stoecher.

All this, believe it or not, is simoly to introduce to you a new range of shampoos and hair-care products. Vidal Sassoon (as important in his own contribution to hairdressing as Chanel was to clothes) last week introduced the fruits of his joint labours with the firm of Yardley who's last hairdressing range was beargrease. According Sassoon, hairdressing is a British Art Form (Sir Herbert Read, thou should'st be living at this hour) and haircutting has come a lons way. Elimination is the key-women are the workers of today and, as this is a unisex range of hair products, so presumably are range of hair products, so presumably are men. The most important aspects of hair care are a superb cut and perm or a straight club cut for hair without curl. Colouring seems to be important, too, as most of th models appeared to have had their hair coloured to the rich shade of old, faded, red velvet. In most of today's fashionable heads then, the three criteria to be observed are colour, cut, and perm, and hair must be as thick at the end as it is at the roots. Monthly shaping is essential-preferably by Sassoon at any one of his four London salons, 1 suppose.

To be fair, though, he is a most engaging rellow, and the Sassoon/Yardley products do seem to have been thought out very carefully and with a thoroughgoing comprehension of the fact that hair does require to be kept in good health if it is to trook attractive. The shampoo comes in three formulae-for greasy dry and normal hair-and the difference between them is in the concentration of surface active material (I think that was what he said, at any rate). In each, the pH balance is the same as the naturally acid balance of the skin and scalp, so that the condition of the skin will not be dried out by excessively high alkaline content. (Is there a chemist in the house?). Additionally, hair is basically a protein-you are what you eat to coin a phrase-and Sassoon believes that hair has to work for the individual. Every man his own salvation, I suess. (Is there a philosopher in salvation, I guess. (Is there a philosopher in the house, please (
After shampooing, apply the Sassoon/ protein and treats the hair to neutralise static electricity (is there a molecular biologist in the house?) in order to give gloss and shin
o the hair and make it more manageable. Finally, spray the hair with hair hold which, according to my press release, with its micro-fine spray, controls hair withou deadening. It protects the style from atmospheric dampness and wind and a soft brushing will remove Hair Hold cleanly.' Ladies and gentlemen, this miracle of modern science will retail at $49 p$ to $54 p$ and will be available from leading chemists and department stores from July 1974. Forgive my rushing off, now, but I'm just in a hurry to enroll in a crash interdisciplinary course in modern science and Western philosoph You never know when it might come in useful these days-if only to keep up with Mr Sassoon.

- M1 *


The Vidal Sessoon Heir Care Renge by Yordiey There ere stree shampoos-for dry, normal ond hair spray. The shompoos will condillioner and a condistomer of 490 and Hoir Hold of 530 . All ere proteln-besed to serengithen the hair againss dom. are and to plue extre body and shine, and sthe shamsome acld montle of the stin.

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Record Reviews

Page 16


HALL-RCA.
One of the best exports we have sent the
Sales is singes Cleo line she fully Sases is she superlativess.showered on
deser by the American press, as her latest album proves. Unlike hes previous RCA sel $I A m$ A Song, which was greeted
with mixed prase, this one is possibly her best album yei. From the unaccompanied introduction of "I Know
Where 1.t Going", down to her lamous
 the well Cothmenthat hishenil。 believe in the words before attemprning,
song, are in evidence in her handling of those two beautiful ballads, Sondheim's
"Send In The Clowns" and Legrand's "You Must Believe In springs. They were two or the highlights of her recent
London concert, and its
them on feod on have them on recorld 28 a souvenir Previn's
"Control Yoursell"
"s another tune she's recorded, and il serves to remind one of ner comic abilitites. tere. is she arant alents are displayed notes on Carol king's "Music" and the oldie "Perdido". Elsewhere, she proves
hei versatility in sinzing Bessie Smith's "Gimme A Pitfoon" in such a way that a wenties honkey-tonk nizhtclub.
Obviously RCA had a hard iob

##    Kouching that it's hard to believe she Mng it more han too times in Sowbor Sandy Wilson's bouncy "Big Best Shoes" comes from an earlier slage appearance she made in Volmouth. Finally, her lamous closer "Please Don't Talk About Me" with its clever arransement for the second chorus, retains all of its matic. <br> short plays


dut's success in the Suries. The song is
ithe tille track of her latesi album, and the site track of her latest alley
that 100 is, well worth hearing
 Contempo is a punchy, up-tempo soul
cuif from a aroup who had a number of hits in the esixtries wiet records such as Tell Him" and "Doo Wath Diddy Diddy"

\begin{abstract}

| album, their most accessible set to date. Love to see the Captain and his group perform the track live on 'Top of the Pods: |  |
| :---: | :---: |
|  |  |
|  |  |
| m which this cut |  |
| Snafu make an impressive debur with their first single "Dixie Queen" (WWA), |  |
|  |  |
|  | and there's a nice piece of freaked out country rock on the flip entitled "Monday |
|  | Mornins". They creale a very American |
|  |  |
|  | potential, although they will undoubtedly cause more of an impact when their first |
|  |  |
|  | cause more of an impact when their first album is released. |
|  | Heroine" (A\&M) seriously enough to say more than I'm sure this confused, untidy recording will delight the group's |
|  |  |
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|  |  |
|  |  |
|  |  |
|  |  |
|  | group's new single. On the filip side |
|  |  |
|  | "You Make Me Feel Brand New". For |
|  |  |
|  | me, the latter is the tour de force of the |
|  |  |
|  |  |
|  | remarked in my review of Rock/n ${ }^{\circ}$ <br> coby in GN43, "You Make Me Fee |
| Abby in GN43' "You Make Me FeeBrand Ne $w^{\prime \prime}$ is "a sensitive, Inspired love song which only someone with a heart of stone could ignore." As I'm positive one |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |
|  | Britain, itll be interesting to see which |

## JC's choice

## Sisters (Blue Thumb)

 The four preacher's daughters are back with still more charm and stamina for Their second LP. All those who ever had a chance to see them periorming live willneed this collection of sonss. to remembe hust how brilliantly they are interpreted, played, and acted by the soulful sisters
and their musicians. Others are advised to and their musicians. Others are alevised to
listen carefully (on the funtables of the lucky ones who've bought it), and then rush out and get "That's A Pientry". Soul, warmth, wit, humour, The
Pointer Sisters are really offering a Pointer Sisters are really offering a lon
"Rangin' On The Plpes" is the track "Rangin' On The Plpes" is the track
that's most likely to make it commer cially, but all the numbers included are of such a high standard that it's very much ud $i o$ the listener to name his or
her favourites. Special mention, from her favourites. Spectial mention, fro
me, to "Shaky Fat Blues", and to me, to "Shaky Fat Blues", and to
" F airytale", an incredible' send-up of a
$\mathrm{C} / \mathrm{W}$ type song. I'm certain that Charlie



## Top sounds

Dick's Inn-London's Gay Discos

## TSOP (The Sound of Philadelphiz)- MSF B

 Year of Decision-Three Degrees (Phill Int) Walking M Tom the Peepeg Act 1 (Mercury) Tll Always Love My Mama- The IntrudenPatillint) Sauranteed-Harold Melvin \& The Bluenotes (Phil Int)
Rexcue Will Come-Sharon Briul (Ayco-imeri) 2. Livine For Tome City- -lltrafurk (Contempo)
10. When The Fuel Runs Out-Execurive Sulte - Camp Re-Vamp

- Camp Re-Vamp My Darlins Dauzh

Yes My Darling Daughier-Eddie Gorme (CBS)

## DL's top ten

Occasionally I indulge myself by listing the albums
which are spending the most time on my turnable which are spending the most time on my surnizble
during the fortnight between issues. The records during the forthight between issues. The records
included are all new releases, and each, depending on your Individual tastes, is highly recommended.

1. Court \& Spork - loni Mischell (Asylum). It is no exagseration to say that with Court \& Spork. Ms Mitchell has created a masterpiece that will undoubtediy prove to be one of the mosi signi-
ficant singer/sengwriter sets released in recent year.
More than ever before, the probing, uncompromis. ing lyrics and Jon's forceful but acutely sensitive essential listening. 2. Phasdre - Tangerine Dream (Virgin). Tangerine and Phoedro is their first album to be issued in Britain. Their previous sels have sold well as imports
and have gained them a considerable "underground" and have gained them a comsiderable "underground"
reputation. Comparisons with the Pink Floyd are inevitable, as the nutfit at first sound as if they are
exploring similar territory. But after a few olays. it becomes obvious that they are making advances into uncharted areas of music. The result is layer
of electronically textured vibrations which have of electronically textured vibrations which have
the potential to take the listener on a journey into She Unknown.
2. I Can'i Srand The Roin Ann Peebtes (tondon
Exceptionally good soul sel from an extremely Excepted altist. At long last Ms Peebles is receiving the critical acclaim and commercial success which
until recently has evaded her. 4. Loughter in The Roin-Neil Sedaka (Polydor).
High class pop music from one of the aenre's truly High class pop music from one of the genre's trul
creative prolessionals, Best bracks include "Sad
Eyes". "Berty Grable", "Going Nowhere" and "Eyes" "Betly Grabl

 "Midnitst FIyer", the title song or the recoording's,
mosh stunning track "Ol' $55^{\prime \prime}$. The later is a dreamy song about driving home at the first light of day
after spending a night with a lover. The album after spending a night with a lover. The album is wor burn a nishis cut a lor 6. Windfoll- Rick Netson \& The Stone Cinyon
Bind (MCA). Former teenage Idol Rick Nelson has been responsible for some very sutisfyins country orientated albums over the last few years. But Windfoll is unquestionably the finest recordina he has made during his long career. Accompanied as
usual by the hithly proficient Stone Canyon Band usual by the hithly proficient Stone Canyon Band,
Nelson has included a wider variety of material on this sel, ransing from heavy but melodic rock
numbers through to delicious country ballads.
whatere your tastes in contemporary music, Whatever your tastes in contemporary music, Windfoll is well worth investigating.
3. Live At The Theotre Royal-Caravan \& The
New Symphonia (Deram). This set was recorded New Symphonia live at the Theatre Royal Drury was in orded lass year. Making full used of the New Symphonia,
the exciting orchestrations add much to the group's already very distinctive sound. Caravan have for to long been a wickedly underrated British band,
this album could well change that situation. 8. If's Too Lote To Slop Now - Van Morrison (Warnel Bros). Another live set, this time a double album of recordinss made al Van Morrison concert
in Los Angeles and London during the summer of
4. I've been critical of his last few Ips for none 1973. I've been critical of his lass few LPS, for none
seemed to have the power or orizinality of his seemed to have the power or orizinality of his
earlier disss, but l'm delighted with $/ 8$ 's Too Lare
To spontaneity of this siffed artist's live performances, withour losing any of the s
of his best studio records.
Incidentally. Morrison devotees may be inter-
ested in TB Sheets on the London tabel ested intion of fracks he recorded in the States shortly after splitting from the group he used to be a palt of, the infamous Them. Most of the sones previously appeared on Blowin. Your Mind (London)
and the premature Best Of Van Morrison (Presiden) and the premature Besi Or Van Morrison (Presiden two albums, the LP is well worth buying. Best cuts are "T8 Sheets", the original version of "Madame George". and Morrison's American chart-topping
single "Brown-Eyed Girl"" 9. Loving Arms - Dobie Gray (MCA). Dobie's album. The latter, despite being largely ignored by the majority of record buyers in Britain, was for
me one of the outstanding LPs of 1973. Hopefull people will not underestimate the worth of Loving
5. Oooh So Giood 'n Blues - Taj Mahal (CBS). buck-to-the-rools ser from ace contemporary
bluesman Tai Mahal, and the album really lives up
to its title. Although not credited, the Pointer Sisters supply back-up vocals on some tracks.

Denis Lemon

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## Women's Personal

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 Men's Personal

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SWANSEA Wickersioy
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- Chaucer

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Page 20

## Gays'not sick'say

## psychiatrists

WASHINGTON: Drs Charles Socarides and Irving Bieber have failed in their attempt to get gays reclassified as sick.
Can Psychistric Acmbersnip of the Ameri$\mathbf{3 8 \%}$ to uphold the decision taken last December by the association's executive board that homosexuality is not a sickness.
Socarides and Bieber were incensed by the decision. Everyone knows that gays are bow to ignorant political pressure and to allow liberals to dictate to the medical profession rather than the other way round!
So the two men went to work to get up enough sienatures to force the association to hold a referendum. With the 200 names needed, they went to the APA and demande they did not want- 5845 yes (votes for us) 3810 no (votes for Socarides and crew), with 367 abstaining.
Commented Bruce Voeller of the New
Yot York National Gay Task Force, "... Tell the
world to cut the sickness crap and start helpworld to cut the sickne
ing us to get our nights.

## Cohabitation but

## EDINBURGH: The Summer Term Newsheel

 of the Edinbureh University Gay Group carries the news that the Student Accon Edinburgh, guarantees complete confidentiality, and that any gay student who doesn't want to live with non-gays will be helped as much sy pomible, Subject to availabillty, the Service can also provide flats for groups of students (usually 4-6) who want to live togother.The Gay Group have aleo approached DATAMAIE, the Charities Appeal com "heterosexunt-only" service. In reply the Dutamate convenor assured the Group that Datamate convenor assured the Group have preferred to have included pay pairing, but refrained because of possible legal difficulties and adverse publicity!
Perhaps next yea
Ian Dunn
Even the French draw the line PARIS: Mme Menie Gresoire, at 53, with
ten years' experience behind her in psychoten years' experience behind her in psycho-
analysis, has made quite a name for herself as a sex guidance figure. In the five months during which she has Radio Luxembourg (RTL) she has built up an audience of over two and a half million. Men are mainly worried about premature ejaculation, women about frigidity. With more than 100 calls a day to Radio Luxembours, and more than sen times that number
of lefters Mme Gresoire keeps hervelf and of letters, Mme Gregoire keeps herself and her staff busy. Her assistants select the two mort ikkely problems for her show, and she Bots laxing to the people concemed. says Mme Gresoire: "I am advancing slowly so as not to shock. There are subjects like homosexuality that I refuse to discuss at the

## Coventry gay disco starts

COVENTRY: Plans to get regular gay discos in Coveriony were desing the place where we were to hold them. But now with the restrictions Lifted, the Warwick University Gay Liberatio Front will be holding discos at the East site, be held on a regular basis startine on Thursday 2nd May. This should prove most succes ful in Coventry, a large city with no gay clubs. Telephone
Coventry 76008.

> Tim Clark

## Psychologists more

prejudiced than general public BANGOR: Many homosexuals have perfectly happy relations like heterosexual couples
and the expression 'sexual disorder' applied and the expression sexual disorder appried Lillie of Queen Elizabeth Hospital, Lordon Lilise of Queen clizabeth hosponf lence in Wales organised by the British Psychological Sociely. He was amazed at some of the
preiudice shown by his colleagues. "Although there is now more freodum for homosex about homosexuality." and he continued
with his punch-tine. "Most of them have developed a biased view of homosexuals."
Mr Lillie sccepted the estimate of aboul one in twenty being gay. "The condition is much less atonormal than many people think.
He referred throught his speech to "so-called sexual disorders.
The American Prychiatric Association has recently decided that homosexuality should
no longer be classified as a mental disorder but a group of conservative medics is fighting a fierce rearguard action to get gay put back on the sick list.

Roof over whose heads?
TELFORD: The new District Council (Dis-
(rict of the Wrekin) has thrown out a sugse trict of the Wrekin) has thrown out a suge tion by its Estates Director, Mr Godirey granted to single women only "If suitabie guarantee arrangements" can be made. Moving that morigages be avalable to all comers (marned/single, mate/female), Women's Libber but 1 object to making Women s Libber but abject The Wrekin District Council includes severai Labour councilors wher of really pro gressive measures (adopted by the local Labour Party), the best of which were:
Demanding of the then Home Secretary Demanding of the then Home Secretary, of homosexuals
Calling for an anti-VD vaccine to be available on the National Health plan. Cole's controversial film "Growing Up". The delegates reported that "the film was sensible and correct and the masturbation sequences by both boy and girl obviously led to very satisfactory conclusions.
During the period of Tory rule since 1970 the local Labour Party has concentrated on more mundane matters, but one has great
hopes for the future.

Trevor Jones

## Doncaster CHE

## DONCASTER: The local Campaign fo

Homosexual Equality group is making renewed efforts to gain members. The group
tried to place advertisements in the Dontried to place advertisements in the Don-
caster Evening Pott and the Doncaster Free caster Eivening Port and the Doncaster Free The editors are being contacted. It's that word again. The ecup met with more succos in its approach to the tocal library which has sccepted a Friend poster for display.
idess for the future include a dieco, cosch outings, and a symposium. CHE leaflets are being sent to anyone in the area who should know about the group. Those who will receive them inciude churches, the socin services and newspaper editors. The group is planning to Education Campaien on the Education Campaign existing or planned local groups in other Rotherham. Hull, Grimsby etc, so that they can work logether. Groups and individuals contact CHE, 199 Beckett Road, Doncaster, Yorkshire DN2 4BA

John Bennetr

## Sound advice

LONDON: The message is getting around. A marned coupie recently wroie to Woman's Own. Their eldest son, a 17 -year-old, has "homosexual tendencies" and he's worried. His parents didn't know what to do to help. simple, answered Womans Own. Get in Rouch with Parents Enquiry, and they gave Rose Robertson's change from the "get a shrink, quick days of advice columns. Warm pat on the back for Woman's Own columns pick up on their le

## Impressive speakers

SOUTHAMPTON: The Southampton
Campaign for Homose xual Equality ha Campaign for Homose xual Equality has engaged an impressive ins of speaker
the gay rights movement for its May the zay right

## Howart

CHE, Vivian Waldron of FRIEND, and Trevor Locke of the CHE student wing, have all agreed to tatk to the Southampton group at their new headquarters, the Anchor Inn in East Street, Southampton.
much to encourage one of the most will do ful CHE eroups in the country. Since moving to the Anchor (see story GN43), a large aflux of women members has been reported a vivid illustration of what can be achuc
Jealousy fit ends in theft
IPSWICH: Douglas Osbome was so jealous when he saw his lover with another man that es planned to The crime.
Mr G Davias, prosecuting, told lpswich magistrates how 25 -year-ald Osborne, uninto the offices of the Ipswich Port Authority ne nicht and stolen not only money but some darts that he found there. The money and darts were valued at $£ 5.45$.
Luter on Osbome had gone to the local police station and admatted to the crime. He said he had broken in with a friend, naming his lover as his accomplice. It wasn' until ater that finally ho ammited out the theff on his own
After Osbome had pleaded guilty, his defence solicitor told the court about his fin of jealousy, and said that he had planned to get his own back by involving his lover in the affair.

## Carshalton double menace

 CHARSHALTON: A warning comes from a Gay News reader about a public lavatory in Carshaiton.was apparently also cay drew a a man who was apparenty also gay drew a knite on our
informant. With the help of a third person ousside the convenience, the armed man was scared off. But the whole incident was
reported to locas police. cottage other than to relieve themselves they have a choice between being knifed arrested-since the police will certainly be keeping an eye open after the episode. Brookfield Gardens next to the Carshalton Brookfield Gardens next to

## Scottish NUS meeting on gay rights

EDINBURGH: National Union of Students Scottish Region are holding a one-day
Seminar on Gay Righes on Saturday 11 th May 1974 at Heriot-Watt Uaiversity Student Union, Grindlay Street, Edinburth. This is a follow-up to the Regional Conference resolution at Dundee in March. Al Stewart niversity Gay Group will be represented-at the moment this broup is the only student gaysoc in Scouland.

## in Dunn

## West Country groups

BRISTOL: Corswall is soon to have a social outch for gay people in the form of a new and hopeiwy reguar group meeting. A meeting war planned for May 4 th in Truro
to bring topether many isolated gay people. Io bring topether many tainted gay people. Truro meeting, it is hoped that a simile Therine will take plice to eatablith Mhering will take place to establish a croup in Exeter io serve the whoie of North Devon. A group already exists in the Jorbay area. should contact Irevor Locke, 33 Pembroke

## Community calling

LIVERPOOL: Four members of the local sroup of Campaien for Homosexual Equality Calling' programme on 25 April when they answered questions phoned in on the subject of 'Homosexuals in Society
Robine panel of four-Alan, Cathy, Nick and Robin-felt the programme wes very worthwiew but would bave liked more 'indi' ques view, but would have liked more 'mnt' qu
tions from listeners to stimulate the distions from listeners to stimulate the discussion so topics which were not covered-
it's quite surprising how much that you went to get acrow on this sort of programme in in hour either doessi'? come up or has to be omitted becruse of leck of time.
The llow of the programme, which was at quite a sood pace, was somewhat interrupted by one Wirral Group member phoning in to
promote his well-aired view against Friend, and to induige in totally insppropriate inter group sivalry by demanding to know why the Wirral Group was not represented on the panel. The rezson for this was that the people on the panel were invited to appea because of contact which have been buil up, and they wese assed to taik generaily ay people rather thas specifically about CHE It was nothing to do with representation of found out by other mens than by phoning in and creating an atmosphere which indicated petty in-fighting within CHE-where this exists, it ought to be kept out of good opportuni
This was the second time in a year that the Livespool Group of CHE had provided late last year four members were interviewod for half an hour - and the fourth time in 3t/ years that the group has been featured or the station.

Robin Bloxsidge

## Stoke-on-Trent CHE

STOKE-ON-TRENT: The local group of Campaign for Homosexual Equality reckor
they have struck it lucky here in Stoke. They now have a headyuarters at the Vi and landlady. They have heen given the us of Mame's Bar (named after the lundlady)
where there is a disco on Mondays. Tuesday Wednesdays and Thursdays. Besides the dis
equipment. Mame's Bar boastrs a stage, a piano and an organ. Gay Ncws is on sale
there and the group tells us that the general there and the group triendly. The bar has been re-decoraled the they're not lettin who bought the materials and has done mose

There is also a telephone contact number now for Stoke CHE, and you can get up-to-
date information by ringing John or Mike a date information by ringing Joh
0782 (Stoke-on-Trent) 25596 .


[^0]:    YES - I WANT IT REGULARLY. PLEASE SEND ME $13 / 28$ ISS

